

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P.N.: 1318-15-613-001
File No: 141-2140644 (CD)
R.P.T.T.: \$ 0 #5

2004 JUN 18 PM 3:56

WERNER CHRISTEN
RECORDER

\$15.00 PAID *RC* DEPUTY

When Recorded, Mail Tax Statements To:
Bruce L. Cable
P.O. Box 6840
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judy C. Cable, spouse of grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Bruce L. Cable, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1, AS SHOWN ON THE MAP OF ROUNDHILL, VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 21, 1965.

EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE MOST NORTHERLY CORNER OF LOT 2 OF SAID SUBDIVISION WITH THE SOUTHWESTERLY LINE OF SAID LOT 1; THENCE FROM THE POINT OF BEGINNING SOUTH 59°13'11" EAST ALONG THE LOT LINE COMMON TO SAID LOTS 1 AND 2, A DISTANCE OF 103.67 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 1, BEING ALSO THE NORTHEASTERLY CORNER OR LOT 2; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 380.00 FEET, THROUGH A CENTRAL ANGLE OF 3°09'25" FOR AN ARE LENGTH OF 20.0 FEET; THENCE NORTH 69°52'04' WEST A DISTANCE OF 99.71 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 2, 1997, IN BOOK 997, PAGE 315, AS INSTRUMENT NO. 420804.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE.

0616551

BK0604 PG09663

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/17/2004

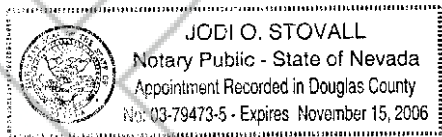
Judy C. Cable
Judy C. Cable

STATE OF **NEVADA**)
)
:SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 6-17-04 by

Judy C. Cable

Jodi O. Stovall
Notary Public
(My commission expires: 11-15-06)



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