

A.P.N.: 1318-15-613-001
File No: 141-2140644 (CD)
R.P.T.T.: \$1,989.00

REQUESTED BY
FIRST AMERICAN TITLE CO.
- IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 18 PM 3: 57

WERNER CHRISTEN
RECORDER

\$ 17⁰⁰ PAID *BC* DEPUTY

When Recorded, Mail Tax Statements To:
Bruce L. Cable
P.O. Box 6840
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lambertus Moll and Jeanne L. Moll, Trustees of the Moll Family Trust Dated April 17, 2000

do(es) hereby *GRANT, BARGAIN and SELL* to

Bruce L. Cable, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1, AS SHOWN ON THE MAP OF ROUNDHILL, VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 21, 1965.

EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE MOST NORTHERLY CORNER OF LOT 2 OF SAID SUBDIVISION WITH THE SOUTHWESTERLY LINE OF SAID LOT 1; THENCE FROM THE POINT OF BEGINNING SOUTH 59°13'11" EAST ALONG THE LOT LINE COMMON TO SAID LOTS 1 AND 2, A DISTANCE OF 103.67 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 1, BEING ALSO THE NORTHEASTERLY CORNER OR LOT 2; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 380.00 FEET, THROUGH A CENTRAL ANGLE OF 3°09'25" FOR AN ARE LENGTH OF 20.0 FEET; THENCE NORTH 69°52'04" WEST A DISTANCE OF 99.71 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 2, 1997, IN BOOK 997, PAGE 315, AS INSTRUMENT NO. 420804.

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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

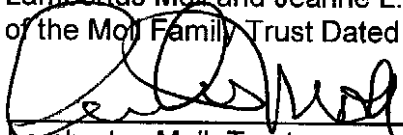
Date: 06/02/2004

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Lambertus Moll and Jeanne L. Moll, Trustees
of the Moll Family Trust Dated April 17, 2000



Lambertus Moll, Trustee



Jeanne L. Moll, Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on _____ by
Lambertus Moll and Jeanne L. Moll.

See attached

Notary Public
(My commission expires: 11-9-05)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 02, 2004** under Escrow No. **141-2140644**.

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF California)SS
COUNTY OF El Dorado)

On June 8, 2004 before me, L. WIGGANS personally appeared Lambertus Moll and Jeanne L. Moll personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~ they executed the same in ~~his~~/~~her~~ their authorized capacity(ies) and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature L. Wiggans

This area for official notarial seal



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