

APN: a portion of 1219-14-002-062  
R.P.T.T. #5,206,150  
ORDER NO. 040701217  
WHEN RECORDED MAIL TO:  
Wolfgang Eisenhut  
300 La Questa Way  
Woodside, CA 94062

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN 18 PM 4:11

WERNER CHRISTEN  
RECORDER

\$16.00 PAID *pk* DEPUTY

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: DONALD L. ROOKER AND TONI M. ROOKER, husband and wife**, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WOLFGANG O. EISENHUT AND URSULA M. EISENHUT, TRUSTEES OF THE EISENHUT 1989 REVOCABLE TRUST DATED MARCH 22, 1989, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

Date: 5-18-04

*Donald L. Rooker*  
DONALD L. ROOKER

*Toni M. Rooker*  
TONI M. ROOKER

STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-18-04  
By, Donald L. Rooker and  
Toni M. Rooker



Signature *L. Hendrick*  
Notary Public

0616559

BK 0604 PG 09718

EXHIBIT "A"

**DESCRIPTION  
ADJUSTED FROM A.P.N. 1219-14-002-062  
TO A.P.N. 1219-14-002-020**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half (S1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, a 1931 Brass Cap as shown on the Map of Division into Large Parcels for Stephen Ray & Lucette C. Simon filed for record October 21, 1987 in the office of Recorder, Douglas County, Nevada as Document No. 164824;

thence North 02°31'08" East, 1778.69 feet to a point on the northeasterly right-of-way of Foothill Road;

thence along said northeasterly right-of-way, South 38°46'20" East, 625.58 feet to a 1/2" iron pin, no tag, per said Map of Division into Large Parcels;

thence leaving said northeasterly right-of-way, North 77°15'20" East, 532.18 feet to the POINT OF BEGINNING;

thence North 24°31'19" West, 66.98 feet;

thence North 72°49'36" East, 132.09 feet;

thence North 22°17'57" West, 160.65 feet;

thence North 70°59'23" East, 97.83 feet;

thence North 71°03'07" East, 800.17 feet;

thence East, 1891.90 feet;

thence South 04°38'12" East, 499.71 feet;

thence South, 215.64 feet;

thence West, 333.50 feet;

thence North, 193.37 feet;

thence West, 1420.86 feet;

thence South 71°02'22" West, 800.00 feet to the southwest corner of Adjusted Parcel '2-C', a 5/8" rebar with plastic cap P.L.S. 11172, as shown on The Record of Survey to Support a Boundary Line Adjustment for Donald L. and Toni M. Rooker filed for record June 24, 2003 in said office of Recorder as Document No. 581164;

thence North 18°52'45" West, 273.95 feet;

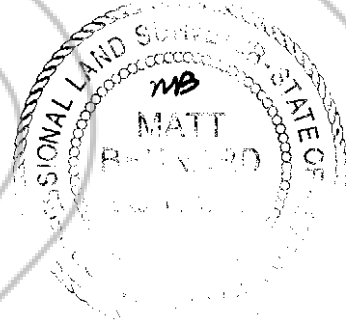
thence South 78°28'23" West, 104.56 feet;

thence South 65°39'20" West, 52.86 feet;

thence North 39°36'47" West, 42.70 feet;  
thence South 77°15'20" West, 42.66 feet to the POINT OF BEGINNING,  
containing 34.20 acres, more or less.

Note: Refer this description to your title company  
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



5-17-04