

A.P.N. # 1420-28-310-028

R.P.T.T. \$ 0 \$6

ESCROW NO. 040201756

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME

WHEN RECORDED MAIL TO:
**MR AND MRS JOHN VINEYARD
2875 SAN GABRIEL DRIVE
MINDEN, NV 89423**

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 21 AM 10:51

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BY BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN VINEYARD AND JODENE VINEYARD,**
HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **JOHN VINEYARD AND JODENE R. VINEYARD, HUSBAND AND**
WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 14, 2004**

[Handwritten Signature]

JOHN VINEYARD

[Handwritten Signature]

JODENE R. VINEYARD



STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 6-15-04
by JOHN VINEYARD and JODENE R. VINEYARD

Signature *[Handwritten Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040201756

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 53, Block C, as shown on the Final Map #PD99-02-04 for
SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT
DEVELOPMENT, recorded in the Office of the County Recorder
of Douglas County, Nevada, on May 19, 2000, in Book 0500,
Page 4445, as Document No. 492337, and as shown on
Certificate of Amendment recorded November 30, 2000, in
Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-310-028

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