Assessor's Parcel # 10 22-10-001-01 WHEN RECORDED MAIL TO: LC+A 2363 NO 14+1/25 1224 5 Telegraph CAWAS WAS 124 98657 Carsin City	2004 JUN 21 PM 1: 43 Coleman
AFFIDAVIT COUNTY OF DOUG	SLAS SUPAIN BE DEPUTY
CONVERSION OF MANUFACTURED HOME FROM PERSONAL TO REAL PROPERTY	Palana Pilana Pi
PART I. TO BE COMPLETED BY APPLICANT  1. Owner/Buyer Name Gregory Mitchell  2. Physical Location 3810 State ct.  3. Description: Year 1997 Manufacturer Fleetwo Length 48 K48 Width 134 K134 Scrial Numb  4. New Licaholder (if any): Wester Fargo Home M  5. Unsecured Property Taxes are paid in full through fiscal y	FOR RECORDER'S USE ONLY  Model LAKE POINTE  THE HELVE I ABOYSBIL PLE  OFT. Address: 2865 Sunrise Blue Rancholadaya.  TEST 20 03 04 Amount \$ 682.95
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME  Legal Description: Lot 74 Block Subdivision Topaz Ranch Estates #2	
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.  PART II. OWNER/BUYER NOTARIZED SIGNATURES  The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.	
GREGORY TCHELL	Owner/Buyer Date
Print or Type Name  On October 21 20 03 before me the undersign Country of Douglas personally appeared Grey Mitein who acknowledged that he executed this affiliavit.  Mulady G. Coleman  Notary Public	MELODY A. COLEMAN NOTARY PUBLIC - NEVADA Appt. Recorded In CARSON CITY
PART III. The above described home will be placed on the field tax toll of Douglas County as real property upon receipt of the Real Property Notice.  Notice: This conversion is valid only if the above information is true and correct,	
DOUGLAS W. SONNEMANN-ASSESSON Signature of County Assessor Date G. G. G. DISTRIBUTION: Send recorded affidavit, title, and any relate Manufactured Housing Division 2501 R Sabara Av #204 Les V	