

A.P.N. # ~~Plat of~~ 1221-04-001-015,017  
028,029

R.P.T.T. \$ 2659.80  
ESCROW NO. 040801405

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
5482 MORNINGSIDE DRIVE  
SAN JOSE, CA 95138

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN 21 PM 3:03

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID Bh DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **KENT R. NEDDENRIEP and MARIE C. JOHNSON, Husband and Wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GARY HEIDENREICH**, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:


**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 17, 2004**

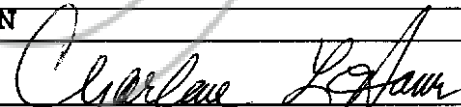
  
\_\_\_\_\_  
**KENT R. NEDDENRIEP**

  
\_\_\_\_\_  
**MARIE C. JOHNSON**

 **CHARLENE L. HANOVER**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
M. Post. Expires February 3, 2007  
No. 98-2565-5

STATE OF **NEVADA** }  
  } SS.  
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on 6/17/2004  
by, **KENT R. NEDDENRIEP and MARIE C. JOHNSON**

Signature   
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0616700

BK0604PG10427

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040801405

The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS  
City of GARDNERVILLE described as follows:

Lot 1, 3, 14 & 15, as set forth on FINAL SUBDIVISION MAP PD  
03-009, for BLUE SKY, filed in the office of the County  
Recorder of Douglas County, State of Nevada on May 27,  
2004, in Book 0504, Page 13571, as Document No. 614400.

ASSESSOR'S PARCEL NO. 1221-04-001-015, 017, 028, AND 029

0616700

BK0604PG10428