

A.P.N. # 1320-32-212-009

R.P.T.T. \$ 2209.35

ESCROW NO. 040101862

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
**GRANTEE
1538 DESERET DRIVE
MINDEN, NV 89423**

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 21 PM 3:10

WERNER KRISTEN
RECORDER

\$ 15.00 PAID Bh DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KIM POSNIEN CONSTRUCTION AND DEVELOPMENT, A NEVADA CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROMELLE M. CRONIN AND MARTIN A. CRONIN, WIFE AND HUSBAND AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

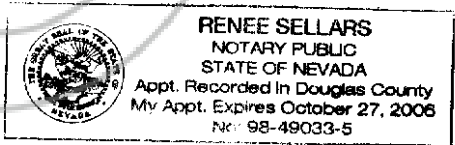
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 10, 2004**


KIM POSNIEN CONSTRUCTION AND DEVELOPMENT, A NEVADA CORPORATION


KIMBALL A. POSNIEN, PRES.



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10-14-04
by KIMBALL A. POSNIEN

Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0616703

BK 0604 PG 10433

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101862

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Lot 9, in Block C, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

ASSESSOR'S PARCEL NO. 1320-32-212-009

PARCEL 2:

Together with an (8') eight foot wide slope easement as set forth in easement deed filed for record with the Douglas County Recorder on May 22, 2003 in Book 0503, Page 11812, as Document No. 0577709, official records of Douglas County, State of Nevada.

0616703

BK0604 PG10434