

A.P.N. # 1420-07-815-001

R.P.T.T. \$ 1150.50

ESCROW NO. 040801560

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 6720
TAHOE CITY, CA 96145

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 21 PM 3:26

WERNER CHRISTEN
RECORDER

\$15.00 PAID *[Signature]* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TRACY L. McATEER, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAN COPELAND AND JANICE COPELAND, HUSBAND AND WIFE AS JOINT TENANTS**

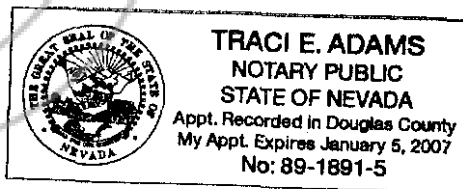
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 07, 2004**

Tracy L. McAtter
TRACY L. McATEER



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/21/04
by TRACY L. McATEER

Signature *Traci E. Adams*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0616709

BK0604PG10514

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801560

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of CARSON CITY described as follows:

Lot 1, in Block P, as set forth on that certain Final Map of
SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit
Development, recorded in the office of the Douglas County
Recorder on September 5, 1995 in Book 995, Page 410, as
Document No. 369825, and by Certificate of Amendment
recorded August 14, 1996, in Book 896, Page 2588, as
Document No. 394289.

Assessor's Parcel No. 1420-07-815-001

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