

A.P.N.: 1318-15-613-001
File No: 141-2140644 (CD)
R.P.T.T.: \$0 #6

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 JUN 21 PM 4:13

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID *[Signature]* DEPUTY

When Recorded, Mail Tax Statements To:
Bruce L. Cable
P.O. Box 6840
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce L. Cable, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Bruce L. Cable and Judy Cable, Trustees of The Cable Family Trust dated March 17, 1993

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1, AS SHOWN ON THE MAP OF ROUNDHILL, VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 21, 1965.

EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE MOST NORTHERLY CORNER OF LOT 2 OF SAID SUBDIVISION WITH THE SOUTHWESTERLY LINE OF SAID LOT 1; THENCE FROM THE POINT OF BEGINNING SOUTH 59°13'11" EAST ALONG THE LOT LINE COMMON TO SAID LOTS 1 AND 2, A DISTANCE OF 103.67 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 1, BEING ALSO THE NORTHEASTERLY CORNER OF LOT 2; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 380.00 FEET, THROUGH A CENTRAL ANGLE OF 3°09'25" FOR AN ARC LENGTH OF 20.0 FEET; THENCE NORTH 69°52'04" WEST A DISTANCE OF 99.71 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 2, 1997, IN BOOK 997, PAGE 315, AS INSTRUMENT NO. 420804.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, ON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
FIRST AMERICAN TITLE COMPANY OF NEVADA

0616719

BK0604 PG10608

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/02/2004

COPY

0616719

BK0604PG10609

Bruce L. Cable

Bruce L. Cable

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on June 21, 2004 by **Bruce L. Cable.**

Jodi O. Stovall

Notary Public

(My commission expires: 11-15-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 02, 2004** under Escrow No. **141-2140644**.

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