A.P.N. # 1220-15-210-010

R.P.T.T. \$ 0.00 ESCROW NO. 040301647

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

JAMES E. ESTES

1407 JOBS PEAK DRIVE

GARDNERVILLE, NV 89460

WHEN RECORDED MAIL TO:

JAMES E. ESTES 1407 JOBS PEAK DRIVE

GARDNERVILLE, NV 89460

REDUESTED BY Stowart Title of Douglas County IN OFFICIAL RECORDS OF BOUGLAS COL MEVARA

2004 JUN 21 PM 4: 44

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES E. ESTES AND KELLY M. ESTES, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES E. ESTES, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 15, 2004

KELLY M. ÈŚTES

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA thed in Douglas County Appt. Expires June 6, 2006 No: 02-75629-5

STATE OF Nevada

COUNTY OF DOUGLAS

SS.

This instrument was acknowledged before me on 6-16-04.

by KELLY M. ESTES

Signature

otary Aublic (One Inch Margin on all sides of Document for Recorder's Use Only)

n616729

RK 0 6 0 4 PG 1 0 6 7 7

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301647

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 163, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-210-010

0616729 BK0604PG10678