A.P.N. # 1220-12-111-001

R.P.T.T. \$ 2591.55 ESCROW NO. 040701087 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1250 SIERRA VISTA DRIVE GARDNERVILLE, NV 89460

RECUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS COLLIEVADA

2004 JUN 21 PM 4: 49

WERNER CHRISTEN RECORDER .DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM EARL SCHLEGEL, TRUSTEE OF THE WILLIAM EARL SCHLEGEL FAMILY TRUST EXECUTED ON APRIL 13, 1990

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RON DIAS AND JANNA DIAS HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 13, 2004

WILLIAM EARL SCHLEGEL FAMILY TRUST EXECUTED ON APRIL 13, 1990

> L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

WILLIAM EARL SCHLEGEL

TRUSTEE

BY:

COUNTY OF

Signature

This instrument was acknowledged before me on by, WILLIAM EARL SCHLEGEL

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701087

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 43 in Block A, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-111-001



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