

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-01-001-059
Order No. 143-2135628 JJ/WS
Escrow No. 040701527
R.P.T.T. 1,852.50

2004 JUN 22 AM 11:35

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KO DEPUTY

WHEN RECORDED MAIL TO:

Mr. & Mrs. George Bundy
2232 Meridian Blvd.
Minden, NV 89423

MAIL TAX STATEMENT TO:

Same as above

1481931

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Murray K. Draper and Mary Ann Draper, husband and wife as joint tenants, hereby Convey(s) to
GEORGE BUNDY AND PATRICIA L. BUNDY, HUSBAND AND WIFE AS JOINT TENANTS
the real property in the County of Douglas, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: April 26, 2004

Murray K. Draper
Murray K. Draper

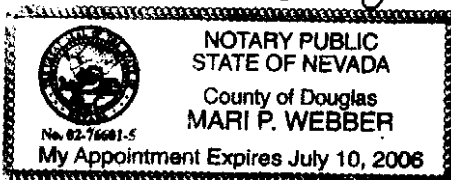
Mary Ann Draper
Mary Ann Draper

STATE OF Nevada
COUNTY OF Douglas SS.

On 29 April 2004 before me,
Mari Webber a notary public, personally appeared,
Murray K. Draper and Mary Ann Draper, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Mari P. Webber
My Commission Expires: 10 July 2006

Space below this line for recorder's use



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BK0604PG10871

CENDANT File No. 1481931

Property Address: 1343 View Pointe, Gardnerville, NV 89410

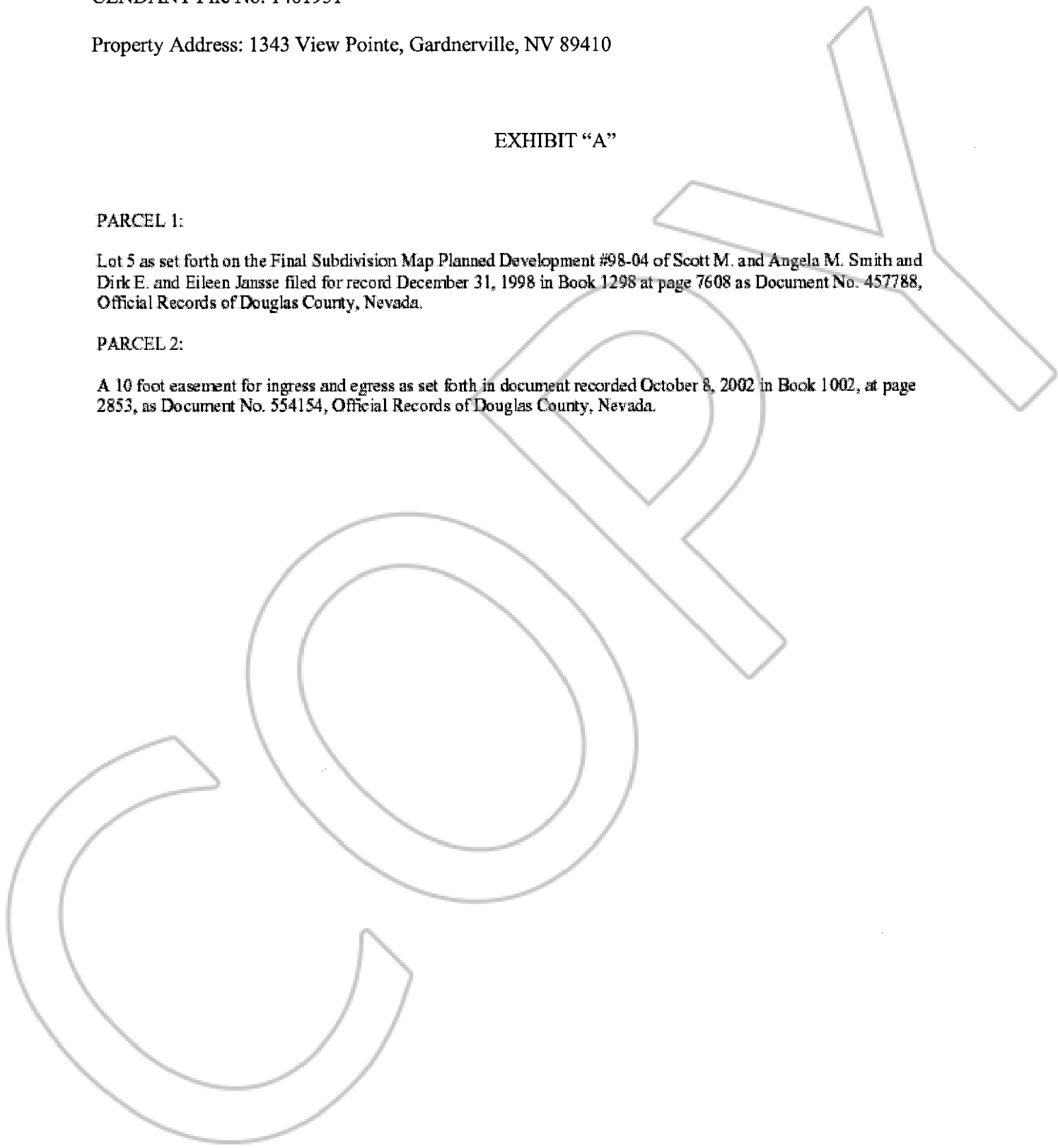
EXHIBIT "A"

PARCEL 1:

Lot 5 as set forth on the Final Subdivision Map Planned Development #98-04 of Scott M. and Angela M. Smith and Dirk E. and Eileen Jansse filed for record December 31, 1998 in Book 1298 at page 7608 as Document No. 457788, Official Records of Douglas County, Nevada.

PARCEL 2:

A 10 foot easement for ingress and egress as set forth in document recorded October 8, 2002 in Book 1002, at page 2853, as Document No. 554154, Official Records of Douglas County, Nevada.



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