

15-

PIN: 23-295-13

Recording Requested by and Return to:

US Recordings
2925 Country Drive 19010236
St. Paul, Minnesota USA 55117

Prepared By: Tricia Degroat
U.S. Bank-Collateral Processing
P.O. Box 2687
Fargo, North Dakota USA 58108-2687

Mail Tax Statements To:
MICHAEL SCHILLER and RENEE SCHILLER
1590 EAST VALLEY ROAD
GARDNERVILLE, Nevada 89410

REQUESTED BY
U.S. Recording
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 22 AM 11:54

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID KJ DEPUTY

Full Reconveyance

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record #: **0555102**
Amount: **\$30000.00**
County: **Douglas**
State: **Nevada**

Record Date: **October 17, 2002**
Document Date: **May 13, 2002**
Time: _____
Book#: **1002 Page# 07337**

Grantor(s): **MICHAEL T SCHILLER and RENEE SCHILLER, as husband and wife**

Trustee: **U.S. Bank Trust Company, National Association**

Beneficiary: **US Bank National Association ND**

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

SECTION: 35 , TOWNSHIP: 13 , RANGE: 20 , SEE ATTACHMENT

Dated this **15th** day of **June, 2004**

STATE OF **Minnesota**
COUNTY OF **Ramsey**

)
) SS

U.S. Bank Trust Company, National Association

Christine G Frank

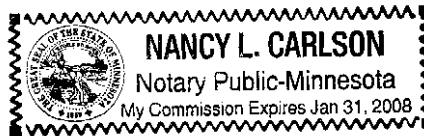
BY: Christine G Frank, Mortgage Officer

On this **15th** day of **June, 2004** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota** duly commissioned and sworn, personally appeared **Christine G Frank** to me known to be the **Mortgage Officer** of the **National Banking Association** that executed the foregoing instrument, and acknowledged the said instrument to be free and voluntary act and deed of said **National Banking Association** for the uses and purposes there-in mentioned, and on Oath states, authorized to execute the said instrument.

WITNESS my hand and official seal fixed the day and year above written.

Nancy L Carlson

Nancy L Carlson, Notary Public
Loan#: **510068488**
Invoice#: **E0051797**



0616797

BK0604 PG10921

MICHAEL SCHILLER
ACCT# 510068488

EXHIBIT A

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTH ONE-HALF OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 7- B, AS SET FORTH ON THAT CERTAIN PARCEL FOR THE PETERSONS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 15, 1989 IN BOOK 689 AT PAGE 1742, AS DOCUMENT NO. 204062.

A PORTION OF ASSESSMENT PARCEL NO. 23-295-13.

TOGETHER WITH ALL THOSE CERTAIN ACCESS AND UTILITY EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 23, 1980 IN BOOK 1280, PAGE 1510, AS DOCUMENT NO. 51917.

THIS PROPERTY LIES IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.



U19010236-01FB02

FULL RECONVEYANC
LOAN# 510068488
US Recordings

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