

A.P.N. # 1219-16-002-007

R.P.T.T. \$ 5070.00

ESCROW NO. 040701516

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 19473
RENO, NV 89511

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 22 PM 3:18

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LARRY R. BRASUELL AND SUSAN L. BRASUELL, TRUSTEES OF THE LARRY R. AND SUSAN L. BRASUELL 1996 LIVING TRUST AGREEMENT, DATED JULY 22, 1996**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TOBY JAMES DUFFY, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 09, 2004** **LARRY R. AND SUSAN L. BRASUELL**
1996 LIVING TRUST DTD 7/22/96

BY: [Signature] Trustee
LARRY R. BRASUELL
TRUSTEE

BY: [Signature] Trustee
SUSAN L. BRASUELL
TRUSTEE

STATE OF Nevada
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 6-18-04
by **LARRY R. BRASUELL and SUSAN L. BRASUELL**

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0616835

BK0604PG11148

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701516

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of GARDNERVILLE described as follows:

Lot 31, in Block 3 as set forth on that certain Planned Unit
Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for
record in the office of the County Recorder of Douglas
County, State of Nevada, on June 13, 1997 in Book 697 at
Page 3042 as Document No. 415114, Official Records and by
Certificate of Amendment recorded February 5, 1999, in Book
299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-16-002-007

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