1219-16-002-007 A.P.N. #

0.00 ESCROW NO. 040701516 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 1947

REGUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF COLGLAS CO. NEVADA

2004 JUN 22 PM 3: 20

WERNER CHRISTEN

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DEBORAH LOUISE DUFFY, SPOUSE OF THE GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TOBY JAMES DUFFY, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area county of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE. TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

June 09, 2004 DATE:

DEBORAH LOUISE

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF

COUNTY OF

Signature

This instrument was acknowledged before me on by. DEBORAH LOUISE DUFFY

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0616836 BK 0604 PG 11150

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701516

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 31, in Block 3 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-16-002-007

