

APN 1319-19-213-002

RECORDING REQUESTED BY:

Fidelity National Title
Escrow No. 2000239-DL
Title Order No. 2000239

When Recorded Mail Document
and Tax Statement To:

Mr. and Mrs. Richard B. Miller
3014 Fort Stanwix Road
Henderson, NV 89052

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 22 PM 3:58

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID kd DEPUTY

#2142656-WDB

APN:

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ 1166.10

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Stateline

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Christopher S. Reiter and Shannon Reiter, husband and wife as Community Property with right of survivorship

hereby GRANT(S) to Richard B. Miller and Janet M. Miller, husband and wife as Joint Tenants

the following described real property in the City of Stateline
County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DATED: June 11, 2004

STATE OF CALIFORNIA,
COUNTY OF MARIN

ON JUNE 15, 2004 before me,
SANDRA H. HASS personally appeared
CHRISTOPHER S. REITER
AND SHANNON REITER

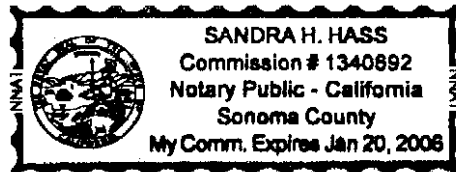
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Christopher S. Reiter

Christopher S. Reiter

Shannon Reiter

Shannon Reiter



Witness my hand and official seal.

Signature Sandra H. Hass

MAIL TAX STATEMENTS AS DIRECTED ABOVE

0616848

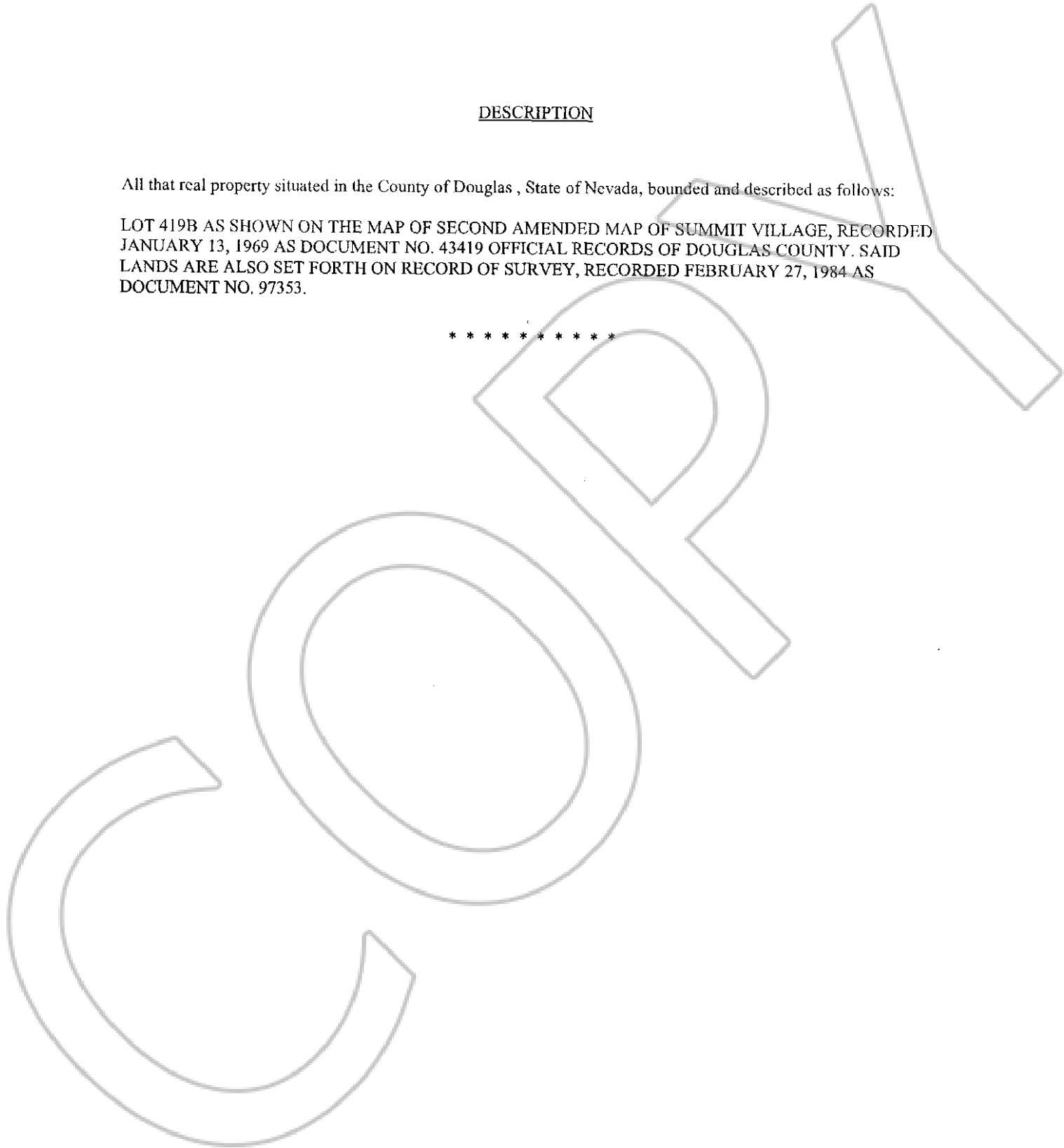
BK0604PG11270

DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

LOT 419B AS SHOWN ON THE MAP OF SECOND AMENDED MAP OF SUMMIT VILLAGE, RECORDED JANUARY 13, 1969 AS DOCUMENT NO. 43419 OFFICIAL RECORDS OF DOUGLAS COUNTY. SAID LANDS ARE ALSO SET FORTH ON RECORD OF SURVEY, RECORDED FEBRUARY 27, 1984 AS DOCUMENT NO. 97353.

* * * * *



0616848

BK0604 PG11271