APN# 1318-22-002 -003 421405B

Recording Requested by: and mail To:

Name Meadowbrook LLC

Address C/O PO BOX 456

City/State/Zip (Zephry Cove Nevada 89448

REQUESTED BY
TSI TITLE & ESCROW

IN OFFICIAL RECORDS OF

2004 JUN 23 AM 9: 24

WERNER CHRISTEN RECORDER

SIT PAID KY DEPUTY

(for Recorder's use only)

Trevocable Power of Attorney
(Title of Document)
Regarding Transfer of Res Units

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

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A-1020

Recording requested by and when recorded mail to:

Herbert D. Bruner

{Purchaser} {Purchaser's Address} 11531 E. Lusi-fano l'I Tucson, AZ 85148 THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

IRREVOCABLE POWER-OF-ATTORNEY REGARDING TRANSFER OF RESIDENTIAL UNITS

THIS IRREVOCABLE POWER-OF-ATTORNEY REGARDING TRANSFER OF UNITS ("Power-of-Attorney") is made as of the 23 day of April 2004 ("Effective Date"), by and between MEADOW BROOK ASSOCIATES, LP, a Nevada limited partnership ("Seller") and HEBBERT D. + ANN E. BRUNER ("Purchaser").

WHEREAS, Seller is the owner of that certain real property located in the County of Douglas, State of Nevada, commonly known as Assessor's Parcel No. 1318-22-002-003 (the "Sending Parcel").

WHEREAS, appurtenant to the Sending Parcel are ____ Residential Units (the "Units"), as defined in the Tahoe Regional Planning Agency ("TRPA") Code of Ordinances.

WHEREAS, Seller has conveyed the Units to Purchaser pursuant to that certain Agreement for Purchase and Sale of Residential Units dated 23 April 2004.

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereto agree as follows:

Seller hereby appoints Purchaser as agent ("Agent") of Seller solely for the limited purposes of transferring the Units or any portion thereof to an appropriate receiving parcel(s) designated by Purchaser and approved by TRPA. Agent is authorized and empowered to execute on behalf of Seller, from time to time, (i) all declarations of covenants, conditions, and restrictions pertaining to the Units in the form required by TRPA and approved by both TRPA and Seller, and (ii) TRPA applications and other documents reasonably required by TRPA to transfer of the Units from the Sending Parcel to appropriate receiving parcel(s) designated by Purchaser and approved by TRPA.

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The rights and restrictions set forth herein shall be deemed covenants running with the land or as equitable servitudes, as the case may be, shall constitute benefits and burdens to the Sending Parcel, and shall be binding on Seller, its assignees, and all persons acquiring or owning any interest in the Sending Parcel.

This Power-of-Attorney may be executed in one or more counterparts, each of which will be deemed an original, and all of which together will constitute one and the same agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Power-of-Attorney effective as of date first set forth above.

SELLER:

MEADOW BROOK ASSOCIATES LP a Nevada limited partnership

By: Lake Vista Apartments, LLC a Nevada limited liability company

Its: General Partner

By:

G. Randy Lane

Its: Managing Member

PURCHASER:

Herbert D. Bruner, Trustee

Ann E. Bruner, Trustee

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State of <u>AniZouA</u> } SS.		^
County of pina }		
On 23rd april 2004.	before	me,
appeared Henbert D Bruker and Aur G	Bruner	personally
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BRITTA M. FINK)]	
PIMA COUNTY My Comm. Expires Nov. 4, 2007	/ /	
and a Newlade		
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person(s) acted, executed the instrument.	,	
WITNESS my hand and official seal.	^	
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A KALAMARAS		
A. KALAMARAS Notary Public - State of Nevada Notary Public - State of Nevada	e	
Appointment Recorded in Douglas Co. No: 00-60942-5 Exp. March 1, 2008		