

A.P.N. # 1022-15-001-013

R.P.T.T. \$ -0- # 9

ESCROW NO. NONE

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Grantee
1411 Albite Road
Wellington, Nevada 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 JUN 23 AM 10:36

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ALVA D. KANGAS, AN UNMARRIED WOMAN

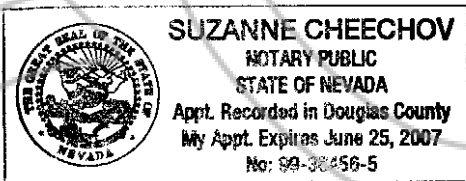
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALVA D. KANGAS, AN UNMARRIED WOMAN AND CHARLOTTE M. JACKSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AND CAREY S. KANGAS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY ALL AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP. and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: MAY 25, 2004



Alva D. Kangas
ALVA D. KANGAS

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/4/04,
by ALVA D. Kangas

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

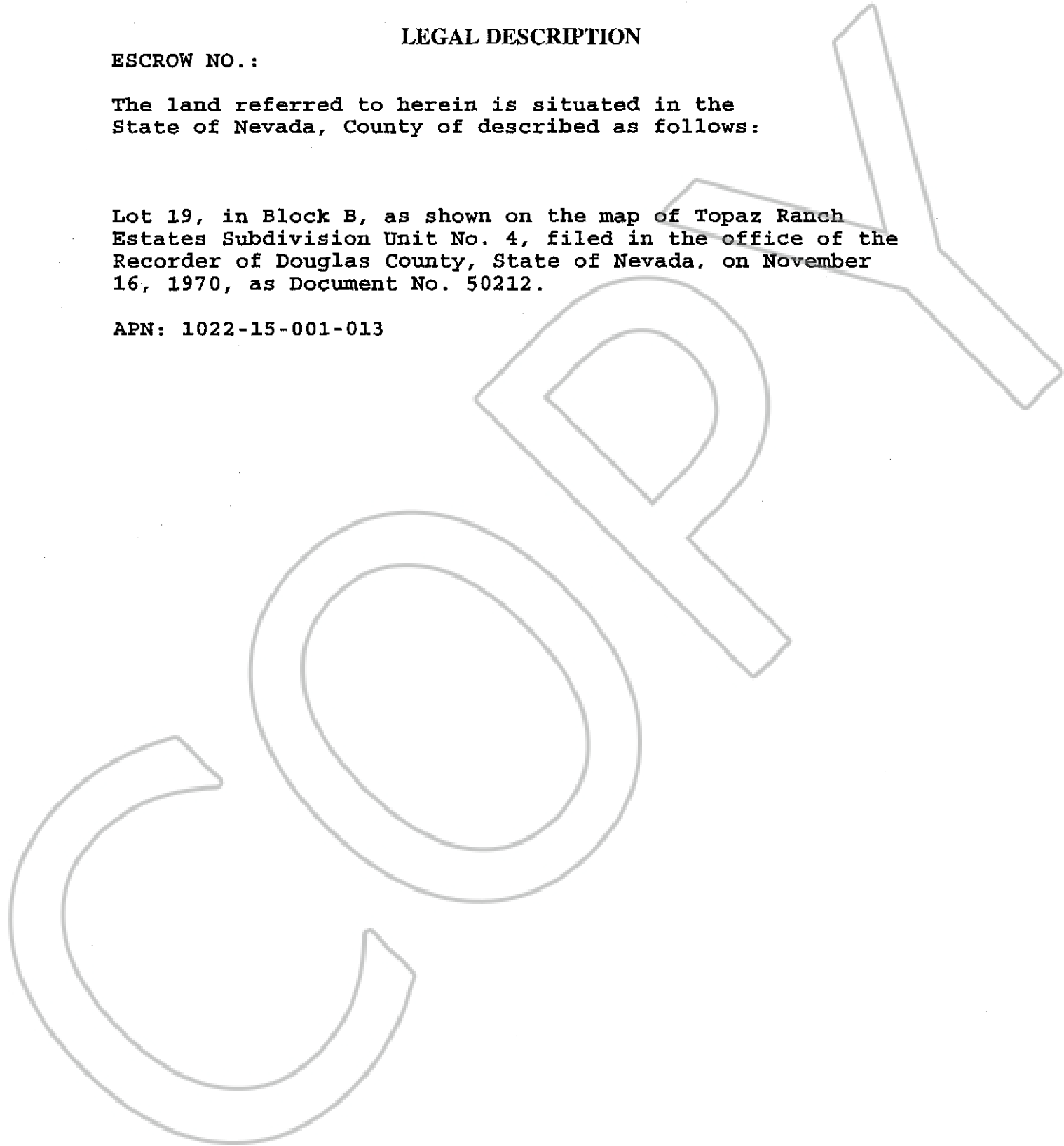
LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of described as follows:

Lot 19, in Block B, as shown on the map of Topaz Ranch Estates Subdivision Unit No. 4, filed in the office of the Recorder of Douglas County, State of Nevada, on November 16, 1970, as Document No. 50212.

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