

A.P.N. # 1022-15-001-013

R.P.T.T. \$ -0- \* 5

ESCROW NO. \_\_\_\_\_  
RECORDING REQUESTED BY: NONE

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
GRANTEE  
1411 Albite Road  
Wellington, Nevada 89444

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN 23 AM 10: 38

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That G. J. LARRY S. JACKSON, SPOUSE OF GRANTEE  
HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to CHARLOTTE M. JACKSON, A MARRIED WOMAN AS HER SOLE  
AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of \_\_\_\_\_ State of Nevada, bounded and described as :


**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO  
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,  
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND  
SEPARATE PROPERTY.

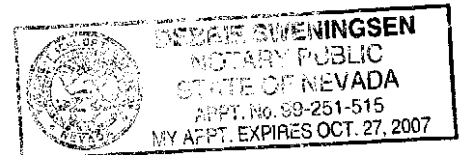
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: MAY 25, 2004

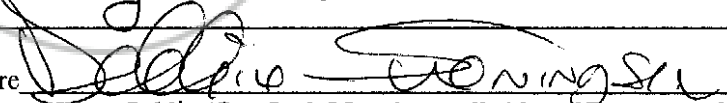
This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for the consideration therefor, or  
as to the validity or sufficiency  
of said instrument, or for the effect  
of such recording on the title of the  
property involved.

  
LARRY S. JACKSON  
G.

STATE OF NEVADA }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 5-29-2004  
by Larry G. Jackson

Signature   
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0616879

BK0604 PG 11491

**EXHIBIT "A"**

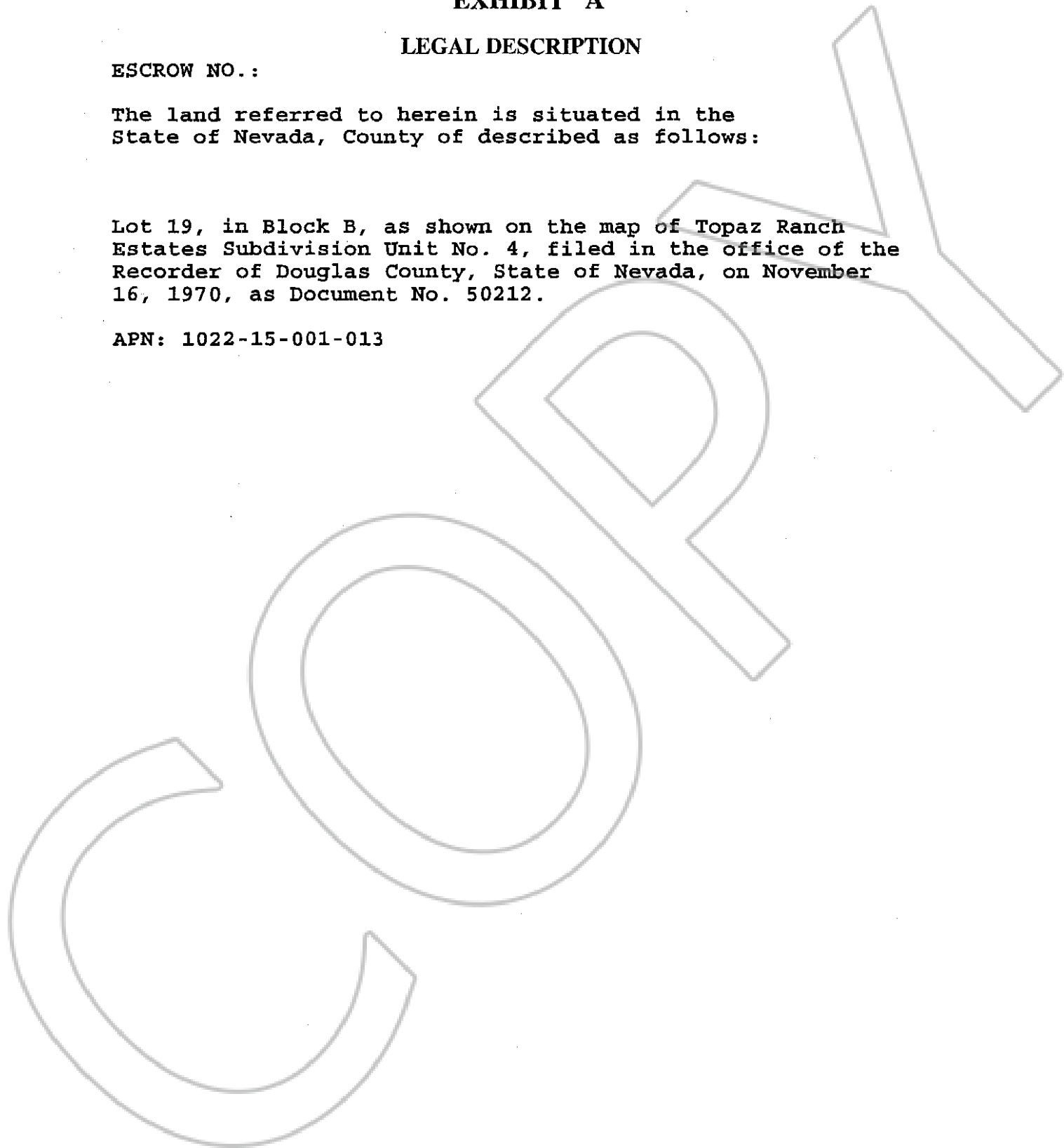
**LEGAL DESCRIPTION**

ESCROW NO.:

The land referred to herein is situated in the  
State of Nevada, County of described as follows:

Lot 19, in Block B, as shown on the map of Topaz Ranch  
Estates Subdivision Unit No. 4, filed in the office of the  
Recorder of Douglas County, State of Nevada, on November  
16, 1970, as Document No. 50212.

APN: 1022-15-001-013



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