A.P.N. # 1022-15-001-013

R.P.T.T. \$ -0 - * 5 ESCROW NO. NONE

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

1411 Albite Road Wellington, Nevada 89444

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEYADA

2004 JUN 23 AN 10: 39

WERNER CHRISTEN RECORDER

S PAID KY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ANNETTE R. KANGAS, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CAREY S. KANGAS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: MAY 25, 2004

This document is recorded as an .

ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVAGA

COUNTY OF DougLas }

This instrument was acknowledged before me on 6-1-04

} SS

by, Hone IIC K. Changas

Signature Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0616880

BK 0604 PG 11493

GRACE A. DEMPSTER

NOTARY PUBLIC

STATE OF NEVADA

APPT. No. 91-0484-8 MY APPT. EXPIRES NOV. 19, 2005

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of described as follows:

Lot 19, in Block B, as shown on the map of Topaz Ranch Estates Subdivision Unit No. 4, filed in the office of the Recorder of Douglas County, State of Nevada, on November 16, 1970, as Document No. 50212.

APN: 1022-15-001-013