

17

APN # 1319-30-527-004

Recording Requested by:

Name Q.M. Corporation

Address 515 Nichols Blvd.

City/State/Zip Sparks, NV 89431

R.P.T.T. \$ 3.00

REQUESTED BY
Q.M. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 23 AM 10:48

WERNER CHRISTEN
RECORDER

\$ 17.00 PAID KJ DEPUTY

(for Recorder's use only)

TRUSTEE'S DEED

(Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT
THE CHAIN OF TITLE

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

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A ptn. of APN #1319-30-527-004
NRPTT \$ ~~1230~~ 11.70

REQUESTED BY

Q.M. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 26 AM 11:59

WERNER CHRISTEN
RECORDER

\$ 110.00 PAID PC DEPUTY

TRUSTEE'S DEED

STROSER ASSETS, INC., a Nevada corporation, herein called Trustee, does hereby grant and convey, but without covenant or warranty, express or implied, to Q.M. CORPORATION, a Nevada corporation, herein called Grantee, the real property situate in the County of Douglas, State of Nevada, more particularly described on EXHIBIT "A" attached hereto.


This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, Successor Trustee or Substituted Trustee, under that certain Deed of Trust executed by ROBERT E. BOYSEN and CHERYL A. BOYSEN, recorded on October 7, 1992 as Document No. 293342, Official Records in the Office of the Recorder of Douglas County, Nevada, and pursuant to the Notice of Default recorded on January 9, 2004 as Document No. 0601538, Official Records of said County, Trustee having complied with all applicable statutory requirements of the State of Nevada, and having performed all duties required by said Deed of Trust.

A copy of Notice of Trustee's Sale was posted in three, or more, places in the County where said sale was to be held and where said property is located.

At the time and place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on May 20, 2004, to said Grantee, being the highest bidder therefor, for \$2,839.68 cash, lawful money of the United States in full satisfaction of the indebtedness then secured by said Deed of Trust.

DATED: 5/21/04

STROSER ASSETS, INC.,
a Nevada corporation



L. E. ALLISON, President

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT
THE CHAIN OF TITLE

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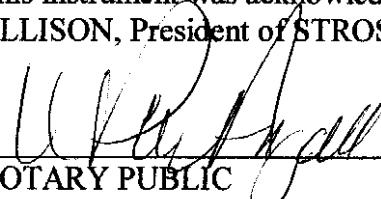
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STATE OF NEVADA)

)ss:

COUNTY OF WASHOE)

This instrument was acknowledged before me on May 21, 2004 by L. E. ALLISON, President of STROSER ASSETS, INC., a Nevada corporation.


NOTARY PUBLIC

When Recorded Return to:
Stroser Assets
515 Nichols Blvd.
Sparks, NV 89431

Mail Tax Statements to:
Q. M. Corporation
515 Nichols Blvd.
Sparks, NV 89431

2003-5



LORI PIERCE ARGALL
Notary Public - State of Nevada
Appointment Recorded in Washoe County
Not: 97-2800-2 - Expires September 28, 2007

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EXHIBIT "A"

Time Interest No. 04-029-01C

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 20 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B2, as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "alternate use week" in EVEN numbered years within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 1319-30-527-004

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