Assessor's Parcel Number: 1420-06-602-029	Coasta Aire IN OFFICIAL RECORDS OF DOUGLAS CO. NEYADA	
Recording Requested By:	2004 JUN 23 AM 11: 29	
Name: Coastal Aire & Sheet Metal Inc	WERNER CHRISTEN RECORDER	
Address: 1579 Glora Wy	5/5 PAID K2 DEPUTY	
City/State/Zip MInden, NV. 69423		
Real Property Transfer Tax:		
Mechanic s Lien (Title of Document)		

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

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Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,			
or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:			
1.) That demand of Claimant after deducting all just credits and off		orders	
together with interest thereon at the rate of% per annum			
2.) That the name of the owner(s) or reputed owner(s) of said properties. Ruyalacaba			
	1701 Lee Branch Ln. Bearmingham.	HUADAMICE	
3.) That Claimant did from $05 07 04$, until $06 / 06 / 04$, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)			
HVAC-heating, air conditioning, ver	telation, sheet metal	************	
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		.,,.,	
for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.			
4.) Claimant furnished work and materials under contract with, or	at the request of.		
Dan Evans Construction			
1616 Hwy 395 Minden, Nevada (Name of Contractor)			
(Address/City/State/Zip of Contractor)			
5.) That the property upon which said lien is sought to be charged is situated in the City of			
and commonly known street address if known); Taqueria La Salsa			
963 Tanger In Cuit - 216			
ASSESSORS PARCEL NO. (APN #) 1420-06-602-089			
In Witness Whereof, I/We have hereunto set my hand/our hands this A day of Author 102004			
harvel Mannelles Coastal awas sheet motal			
(Signature of Claimant) (Signature of Claimant)			
hary marmour	<u>/</u>		
(Print or type name here)	(Print or type name here)		
STATE OF NEVADA }	RECORDING REQUESTED BY AND MA	AIL TO	
COUNTY OF advises	NAME		
SUBSCRIBED and SWORN to before me,	ADDRESS CITY/ST/ZIP		
200	C. 1 1/0 1/2 at		
On this I day of the personally appeared before me, a Notary Public.	PATTY NICOLL	_	
PATTY NOTARN OTARN APPLIAN APP	NOTARY PUBLIC STATE OF NEVADA APPT. No. 94-2939-5 MY APPT. EXPIRES JUNE 12, 2		
personally known to me to be the person whose name(s) is subscribed S		_	
to the above instrument who acknowledged that 5 he exempts the instrument.	2		
<u> </u>	0616891		
(fally Mobil	RKOCOLOG		
(Notary Public)	BK 0 6 0 4 PG 1 1 5	2	