

A.P.N. # 1220-12-610-011

R.P.T.T. \$ 1166.10

ESCROW NO. 040701724

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
7640 DEER LANE
WISCONSIN RAPIDS, WI 54494

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 JUN 23 PM 3:26

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PINION RIDGE, LLC., A NEVADA LIMITED LIABILITY COMPANY**

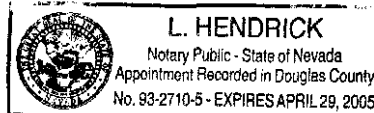
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY CURTI AND PATRICIA CURTI, HUSBAND AND WIFE**
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 14, 2004** **PINION RIDGE, LLC.,**
A NEVADA LIMITED LIABILITY COMPANY
BY: *Gregory W. Painter*
GREGORY W. PAINTER, MANAGER
PINION PAINTER, LLC., MEMBER
BY: *Jack R. White*
JACK R. WHITE, PRESIDENT
JACK WHITE CUSTOM HOMES, INC., MEMBER

STATE OF *Nevada* }
COUNTY OF *Douglas* } ss.



This instrument was acknowledged before me on *6-18-04*
by **GREGORY W. PAINTER, MANAGER** and
JACK R. WHITE, PRESIDENT

Signature *L. Hendrick*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

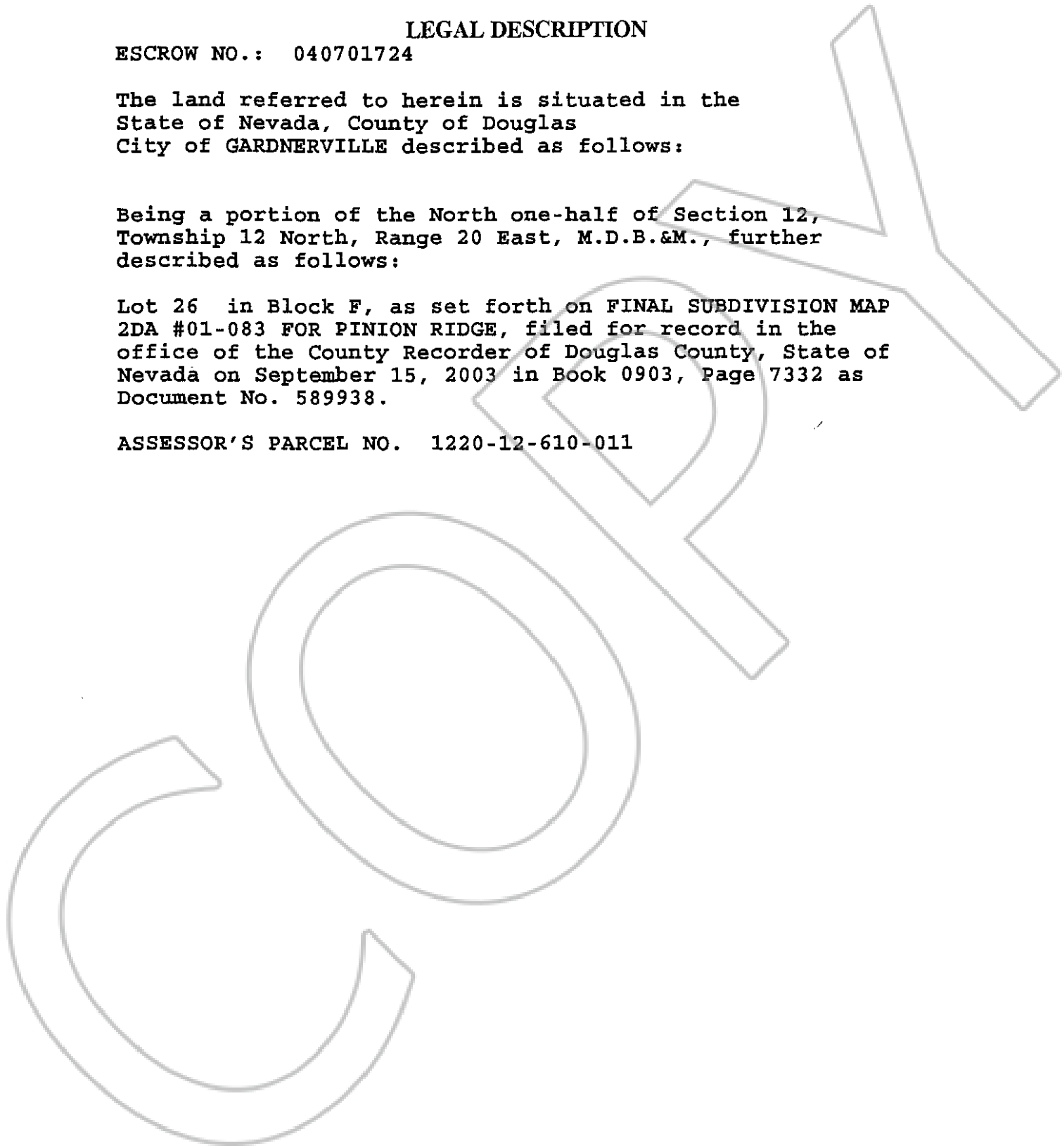
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The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 26 in Block F, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-610-011



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