

A.P.N. # 1220-03-210-062

R.P.T.T. \$ 1,129.05

ESCROW NO. 040300889

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GETZ/MCBRYDE**  
**1347 MOUNTAINASH WAY**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN 24 PM 3:20

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID K2 DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation, who acquired title as**  
**SYNCON HOMES, INC.**

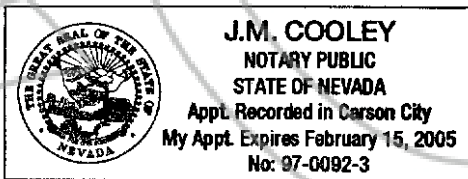
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**LISA N. GETZ, an unmarried woman**  
and **JEFFREY MICHAEL MCBRYDE, a single man, as tenants in common**  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 08, 2004**

**SYNCON HOMES**  
**A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6-18-04  
by ANDREW W. MITCHELL

Signature J.M. Cooley

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0617054

BK0604 PG12210

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 040300889

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 41, Block I, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

**ASSESSOR'S PARCEL NO.** 1220-03-210-062

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