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REQUESTED BY
Bonita Richardson
IN OFFICIAL RECORDS OF
DOUGLAS CO, NEVADA

2004 JUN 24 PM 3:27

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID K2 DEPUTY

Assessor's Parcel # 1318-23-410-040

WHEN RECORDED MAIL TO:

Stephen & Bonita Richardson
P.O. Box 2642
Stake Line NV 89449

AFFIDAVIT COUNTY OF DOUGLAS

CONVERSION OF MANUFACTURED HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Stephen R. or Bonita J. Richardson
2. Physical Location 179 Henderson Dr #8 RICHARDSON
3. Description: Year 1993 Manufacturer SKY LINE Model Woodmanor
Length 52' Width 24' Serial Number 34-70-0666
4. New Lienholder (if any): Greentree Address: 800 Landmark Towers 345 St. Paul Ave 55102
5. Unsecured Property Taxes are paid in full through fiscal year 2003/04 Amount \$ 735.44 (of)
Secured to Parcel No. 1318-23-410-040

FOR RECORDER'S USE ONLY

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Stephen Richardson 6/24/2004 Bonita J. Richardson 6/24/2004
Owner/Buyer Date Owner/Buyer Date

STEPHEN R RICHARDSON
Print or Type Name

Bonita J. Richardson
Print or Type Name

Signed and sworn to (or affirm) before me on
by

Karen Beebe-Saunders
Notary Public

KAREN BEEBE-SAUNDERS
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 01-72201-5
MY APPT. EXPIRES SEPT. 28, 2004

PART III. The above described home will be placed on the next tax roll of Douglas County as a real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

Debra S York 6/24/04 Clerk for DOUGLAS W. SONNEMANN-ASSESSOR
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

0617058

BK 0604 PG 12232