APN# /318 22-002-003

Recording Requested by:

Name James & Lorgen Eliot

Address 304 Uplands Way

City/State/Zip South Lake Jahoe CA

REGUESTED BY TSI TITLE & ESCROW

IN OFFICIAL RECORDS OF EDUCLAS CO. NEVACA

2004 JUN 24 PM 3: 28

WERNER CHRISTEN RECORDER

DEPUTY

(for Recorder's use only)

IRREVOCABLE Power (Title of Document)

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

0617059 BK0604PG12233 A-1017

Recording requested by
and when recorded mail to:

JAMES & LOREEN ELIOT

306 UPLANDS WAY
SOUTH LANE TAHCE, CA 96150

{Purchaser's Address}

IRREVOCABLE POWER-OF-ATTORNEY REGARDING TRANSFER OF RESIDENTIAL UNITS

THIS IRREVOCABLE POWER-OF-ATTORNEY REGARDING TRANSFER OF UNITS ("Power-of-Attorney") is made as of the 31 day of waven 2004 ("Effective Date"), by and between MEADOW BROOK ASSOCIATES, LP, a Nevada limited partnership ("Seller") and TAMES & LOREN ELIOT ("Purchaser").

WHEREAS, Seller is the owner of that certain real property located in the County of Douglas, State of Nevada, commonly known as Assessor's Parcel No. 1318-22-002-003 (the "Sending Parcel").

WHEREAS, appurtenant to the Sending Parcel are ____ Residential Unity (the "Units"), as defined in the Tahoe Regional Planning Agency ("TRPA") Code of Ordinances.

WHEREAS, Seller has conveyed the Units to Purchaser pursuant to that certain Agreement for Purchase and Sale of Residential Units dated March 31, 2004.

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereto agree as follows:

Seller hereby appoints Purchaser as agent ("Agent") of Seller solely for the limited purposes of transferring the Units or any portion thereof to an appropriate receiving parcel(s) designated by Purchaser and approved by TRPA. Agent is authorized and empowered to execute on behalf of Seller, from time to time, (i) all declarations of covenants, conditions, and restrictions pertaining to the Units in the form required by TRPA and approved by both TRPA and Seller, and (ii) TRPA applications and other documents reasonably required by TRPA to transfer of the Units from the Sending Parcel to appropriate receiving parcel(s) designated by Purchaser and approved by TRPA.

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The rights and restrictions set forth herein shall be deemed covenants running with the land or as equitable servitudes, as the case may be, shall constitute benefits and burdens to the Sending Parcel, and shall be binding on Seller, its assignees, and all persons acquiring or owning any interest in the Sending Parcel.

This Power-of-Attorney may be executed in one or more counterparts, each of which will be deemed an original, and all of which together will constitute one and the same agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Power-of-Attorney effective as of date first set forth above.

SELLER:

MEADOW BROOK ASSOCIATES LP a Nevada limited partnership

By: Lake Vista Apartments, LLC a Nevada limited liability company

Its: General Partner

By: 6-

G. Randy Lane

Its: Managing Member

PURCHASER:

James Elliot

Korenow. Zhit

Loreen Elliot

State of Old SS. County of Holdolo SS. County of Holdolo SS. On Signature of Holdolo SS. before appeared Dames High Don the Control Contro	knowledged to s), and that by
WITNESS my hand and official seal.	_
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On A. Kalamaras before	me, personally
personally known to me (or proved to me on the basis of satisfactory evide person(s) whose name(s) is/are subscribed to the within instrument and ack me that he/she executed the same in his/her/their authorized capacity(ies/his/her signature(s) on the instrument the person(s), or the entity upon behal person(s) acted, executed the instrument. WITNESS my hand and official seal.	nowledged to), and that by
A. KALAMARAS Notary Public - State of Nevada Appointment Recorded in Douglas Co. No: 00-60942-5 Exp. March 1 2000	