

A.P.N. # 1219-22-001-035

R.P.T.T. \$ 0 85

ESCROW NO. 040701230

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2966 SAN MATEO DR.
MINDEN, NV. 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 JUN 25 AM 10:51

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JULIE GRAY, a married woman and spouse of within Grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EDWARD J. GRAY, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

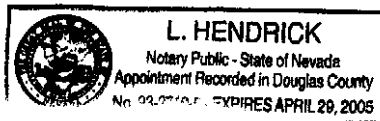
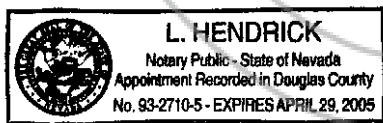
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 23, 2004**

Julie Gray

JULIE GRAY



STATE OF Nevada }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-23-04
by JULIE GRAY

Signature *L. Hendrick*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701230

**The land referred to herein is situated in the
State of Nevada, County of Douglas
City of GARDNERVILLE described as follows:**

**Lot 407, in Block B, as set forth on that certain Official
Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map
Planned Unit Development 2014-4, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada, on April 12, 2004 in Book 0404 of Official Records,
at Page 5560, as Document No. 610012.**

ASSESSOR'S PARCEL NO. 1219-22-001-035

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