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REQUESTED BY
Joe Lopez
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 JUN 25 AM 10:58

WERNER CHRISTEN
RECORDER

\$18 PAID ka DEPUTY

A.P.N.: 1420-06-602-021
1420-06-602-025
File No.: 141-2133243 (CD)
R.P.T.T. \$ #3

When recorded mail deed/tax statement to:
AIG Baker Carson Valley, L.L.C.
1701 Lee Branch Lane
Birmingham, Alabama 35242

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **AIG Baker Carson Valley, L.L.C.**, a Delaware limited liability company ("Grantor"), does hereby GRANT, BARGAIN and SELL to **AIG Baker Carson Valley, L.L.C.**, a Delaware limited liability company ("Grantee"), the real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/08/03

AIG BAKER CARSON VALLEY, L.L.C., a Delaware limited liability company

By: AIG Baker Shopping Center Properties, L.L.C.,
Its sole member

By: W. Ernest Moss [SEAL]
W. Ernest Moss
Executive Vice President

0617111

BK0604 PG12427

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that W. Ernest Moss, whose name as Executive Vice President of AIG Baker Shopping Center Properties, L.L.C., sole member of AIG Baker Carson Valley, L.L.C., a Delaware limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal, this the 15 day of June, 2004.

Mary Deon Far
Notary Public
My Commission Expires: 3-29-08

SEAL



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JUN 17 2004

DOUGLAS COUNTY
COMMUNITY DEVELOPMENT

EXHIBIT "A" – Page 1 of 3

ADJUSTED PARCEL 5

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the Center Section of said Section 6 bears South 61°07'53" West a distance of 1167.35 feet;

thence North 00°47'24" West a distance of 110.68 feet;

thence North 45°01'50" East a distance of 20.23 feet;

thence North 89°16'16" East a distance of 60.26 feet;

thence South 86°25'58" East a distance of 42.25 feet;

thence South 82°08'11" East a distance of 50.16 feet;

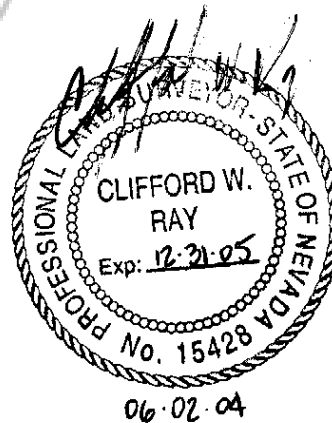
thence South 00°43'44" East a distance of 114.10 feet;

thence South 89°16'16" West a distance of 169.41 feet to the Point of Beginning.

Said parcel contains an area of approximately 20,420 square feet (0.47 acres).

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495561.

Prepared by:
Nevada Professional Land Surveyor 15428
Clifford W. Ray
Capital Engineering
P.O. Box 3750
Carson City, Nevada 89702



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BK 0604 PG 12429

EXHIBIT "A" – Page 2 of 3

ADJUSTED PARCEL 9

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JUN 17 2004
DOUGLAS COUNTY
COMMUNITY DEVELOPMENT

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at the northwest corner of Parcel 9, as shown on that certain Record of Survey in support of a Boundary Line Adjustment, Book 403, Page 1471, Document No. 572306, Official Records of Douglas County, Nevada, said point also being on the Southerly Right-of-Way of Topsy Lane from which the Center Section of said Section 6 bears South 37°51'52" West a distance of 1620.06 feet;

thence with said Right-of-Way South 89°40'24" East a distance of 47.13 feet;

thence North 00°19'36" East a distance of 1.96 feet;

thence along a tangent circular curve to the right with a radius of 26.00 feet and a central angle of 89°12'33" an arc length of 40.48 feet;

thence North 89°32'09" East a distance of 9.37 feet;

thence departing said Right-of-Way South 00°43'23" East a distance of 227.42 feet;

thence North 89°16'37" East a distance of 294.00 feet;

thence North 00°43'23" West a distance of 226.11 feet to a point on said Right-of-Way;

thence with said Right-of-Way North 89°31'04" East a distance of 8.72 feet;

thence along a tangent circular curve to the right with a radius of 285.50 feet and a central angle of 11°28'43" an arc length of 57.20 feet;

thence along a tangent circular curve to the left with a radius of 314.50 feet and a central angle of 11°28'43" an arc length of 63.01 feet;

thence along a tangent circular curve to the right with a radius of 934.65 feet and a central angle of 01°18'19" an arc length of 21.29 feet to a point on the Westerly Right-of-Way of U.S. Highway 395;

thence with said Right-of-Way along a non-tangent line South 07°48'25" West a distance of 352.56 feet;

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EXHIBIT "A" – Page 3 of 3
ADJUSTED PARCEL 9, cont.

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DOUGLAS COUNTY
COMMUNITY DEVELOPMENT

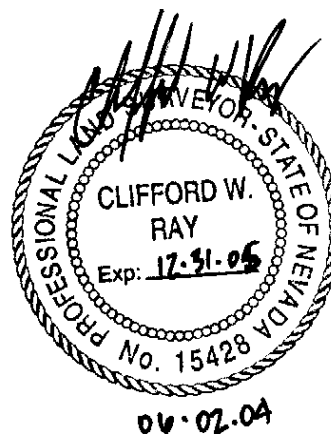
thence South 89°16'31" West a distance of 115.16 feet;
thence South 00°43'29" East a distance of 50.00 feet;
thence South 89°16'31" West a distance of 64.00 feet;
thence South 00°43'29" East a distance of 198.63 feet;
thence South 82°24'33" East a distance of 140.29 feet to a point on said Right-of-Way;
thence with said Right-of-Way along a non-tangent line South 07°48'25" West a distance of 339.75 feet;
thence departing said Right-of-Way South 89°32'49" West a distance of 400.19 feet;
thence North 00°19'37" East a distance of 939.45 feet to the Point of Beginning.

EXCEPTING THEREFROM all that property contained within parcel 4 as shown on that certain Record of Survey in support of a Boundary Line Adjustment, Book 403, Page 1471, Document No. 572306, Official Records of Douglas County, Nevada and Adjusted Parcel 5 described heretofore within this document.

Said parcel contains an area of approximately 6.95 acres.

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495561.

Prepared by:
Nevada Professional Land Surveyor 15428
Clifford W. Ray
Capital Engineering
P.O. Box 3750
Carson City, Nevada 89702



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