

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
COUNTY OF DOUGLAS, NEVADA

APN: 1320-08-411-001,004, 013

2004 JUN 25 AM 11:33

RECORDING REQUESTED BY:
Western Title Company, Inc.

WERNER CHRISTEN
RECORDER

\$17.⁰⁰ PAID *KY* DEPUTY

WHEN RECORDED MAIL TO:

Name BENJAMIN DAY
Street 2831 134TH AVE N.E.
Address BELLVUE, WA 98005
City,State
Zip

Order No. 00090002-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

POWER OF ATTORNEY
(Special)

WARNING: THIS DOCUMENT GIVES YOUR ATTORNEY-IN-FACT THE POWER TO ACT FOR YOU IN ANY WAY YOU COULD ACT FOR YOURSELF. IT MAY BE IN YOUR BEST INTEREST TO CONSULT WITH AN ATTORNEY TO EXPLAIN ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND. YOU HAVE THE RIGHT TO REVOKE OR TERMINATE THIS POWER OF ATTORNEY AT ANYTIME.

KNOWN ALL MEN BY THESE PRESENTS: That: I, ASHLEY DAY the undersigned (jointly and severally, if more than one) do hereby appoint BENJAMIN DAY as my exclusive, true and lawful Attorney-in-Fact in my capacity, for me and in my name, for the special and limited purpose(s) of SIGNING ALL ESCROW PAPERWORK INCLUDING DEEDS OR DEEDS OF TRUST with respect to the following described property in the County of DOUGLAS, State of Nevada:

SEE ATTACHED LEGAL DESCRIPTION

more commonly known as: 2244,2246,2248 MERIDIAN, MINDEN, NV 89423

For such limited and special purposes, said Attorney(s) is/are hereby authorized in Principal's name, and for Principal's use and benefit;

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(A) to loan, advance, defer payment of, demand, sure for, collect, and receive all sums of money, debts, accounts, legacies, bequests, interests, dividends, annuities, and demands as are now or shall hereafter become due, owing, payable, or belonging to Principal, and take all lawful means in the name of Principal for the recovery thereof and to compromise the same, and give satisfaction, releases or discharges for the same;

(B) to buy and sell land, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with land, make contracts of every kind relative to land, any interests therein or the possession thereof, and take possession and exercise control over the use thereof;

(C) to buy, sell, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with goods, wares, and merchandise, chooses in action, certificates or shares of capital stock, and other property in possession or in action, and to make, do and transact all and every kind of business or whatever nature;

(D) to execute, acknowledge and deliver contracts of sale, escrow instructions, deeds, leases (including both oil and gas and community oil and gas leases), assignments of leases, covenants, agreements, assignments of agreements, mortgages, conveyances in trust to secure indebtedness or other obligations, and assign the beneficial interest thereunder, subordination's of liens or encumbrances, indemnities, bills of lading, bills, bonds, notes, receipts, evidences of debt, requests for partial or full reconveyance of deeds of trust, releases and satisfactions of mortgages, judgments, and other debts, and other instruments in writing of whatever kind and nature, all upon such terms and conditions and under such covenants as said Attorney shall provide;

(E) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised;

(F) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises;

(G) To receive and endorse check for net proceeds of loan or hypothecation of Note.

GIVING AND GRANTING to said Attorney full power and authority to do all and every act and thing whatsoever requisite and necessary to be done relative to any of the foregoing as fully to all intents and purposes as Principal might or could do if personally present.

All that said Attorney shall lawfully do or cause to be done under the authority of this Power of Attorney is expressly approved, ratified and confirmed.

Signed this 11 day of June, 2004.

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Ashley Day
ASHLEY DAY

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

STATE OF Washington
COUNTY OF King

} ss

This instrument was acknowledged before me on 6-11-04,

By _____ ASHLEY
DAY

Patricia Lee Dan
Notary Public

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EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

All that portion of Block "A" of Meridian Business Park, Phase I, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 15, 1989, in Book 689, Page 1931, as Document No. 204160, and by Certificate of Amendment, recorded October 26, 1989, in Book 1089, Page 3184, Document No. 213649, more particularly described as follows:

Beginning at the Northwest corner of said Block "A" of Meridian Business Park, Phase I; thence North 89°46'14" East 555.05 feet; thence along a tangent curve to the right with a radius of 60.00 feet, a central angle of 90°00'00" and an arc length of 94.25 feet; thence South 00°13'48" East 45.86 feet; thence along a tangent curve to the left with a radius of 17.07 feet, a central angle of 45°00'00" and an arc length of 13.41 feet; thence along a reverse curve to the right with a radius of 17.07 feet, a central angle of 45°00'00" and an arc length of 13.41 feet; thence along a compound curve to the right with a radius of 296.76 feet, a central angle of 21°00'14" and an arc length of 108.79 feet, the chord of which bears South 10°16'22" West 108.18 feet; thence South 89°46'14" West 606.49 feet; thence North 00°03'04" East 236.37 feet to the POINT OF BEGINNING

Said land is also shown as Tract 1 on that certain Record of Survey No. 10 for MERIDIAN BUSINESS PARK filed for record in the Office of the Douglas County Recorder on November 17, 1997 in Book 1197, Page 3223 as Document No. 426476, Official Records.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on June 16, 2004 in Book 0604, Page 8637 as Document No. 616335 of Official Records.

A.P.N. 1320-08-411-001
1320-08-411-004
1320-08-411-013

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