

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**APN: 1220-04-510-013**

**RPTT \$721.50  Full Value  Full Value less liens**

2004 JUN 25 AM 11:42

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID KY DEPUTY

**WHEN RECORDED MAIL TO:**  
Name RONALD P. PIERINI  
Street P. O. BOX 233  
Address MINDEN, NV 89423  
City, State  
Zip

**MAIL TAX STATEMENTS TO:**  
Name RONALD P. PIERINI  
Street SAME AS ABOVE  
Address  
City, State  
Zip  
Order 00089986-201- KLS  
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PAUL HOWELL TRUSTEE, OF THE REVOCABLE TRUST DATED JANUARY 1, 1983, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RONALD P. PIERINI, an unmarried man and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 16, 2004

0617125

BK0604PG12492

Paul T. Howell, TTEE  
PAUL HOWELL TRUSTEE  
T.

STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

June 18, 2004

by Paul T. Howell

Kathy Swain  
Notary Public



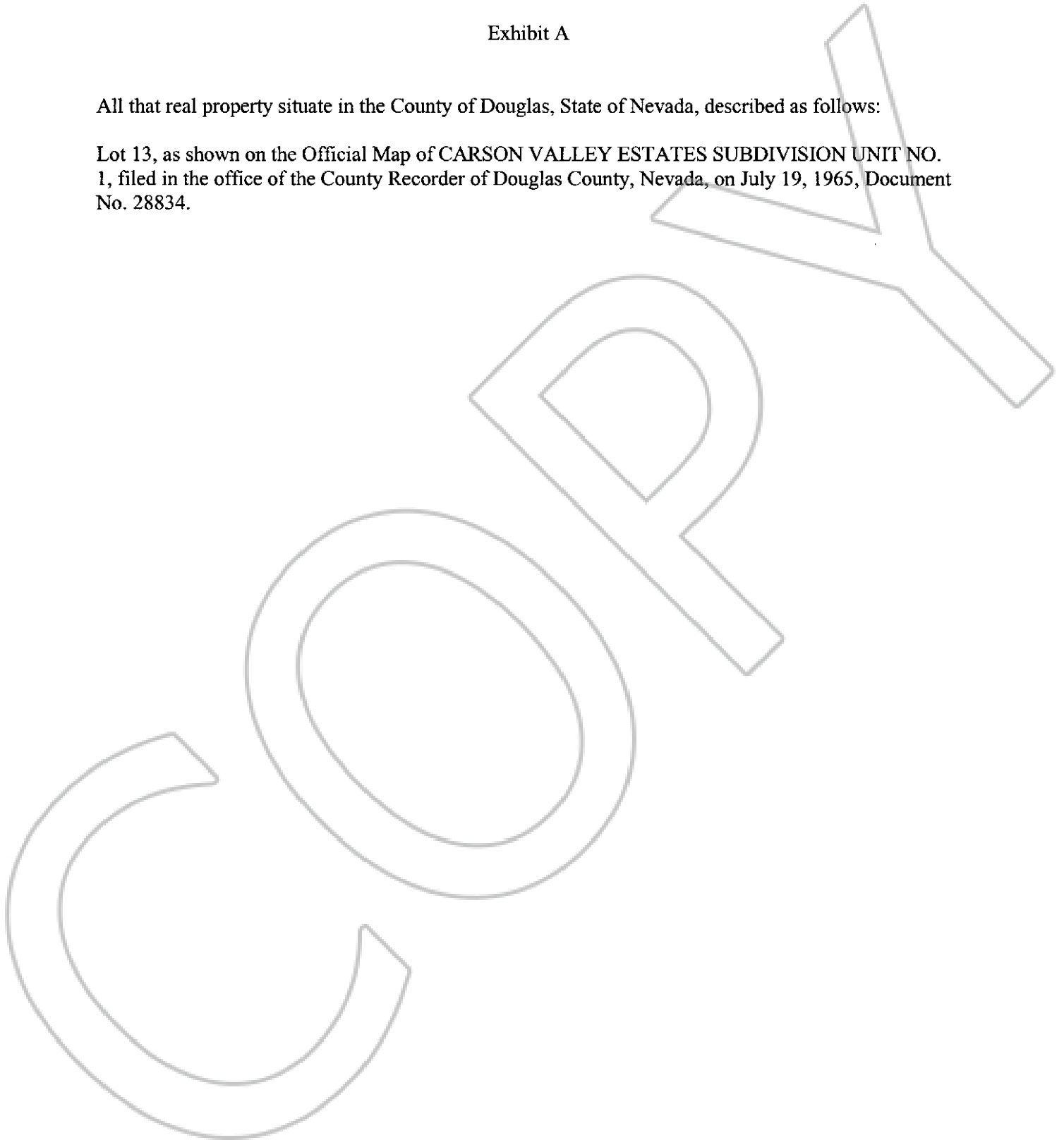
0617125

BK0604PG12493

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, as shown on the Official Map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1965, Document No. 28834.



0617125

BK0604PG12494