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IN OFFICIAL RECORDS OF

DOMESTAS COLHENANT

2004 JUN 25 AM 11: 48

WERNER CHRISTEN RECORDER

PAIN KY DEPUTY

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R. P. T. T. \$7.50

APN: 1318-26-101-006

Recording Requested By & Mail to:

Great American Finance Acceptance Co. #102 11410 NE 124th Street

Kirkland, WA 98034 PH: 800-201-4302 Mail Tax Statements To:

Judd & Janis Shafer 1210 E. Del Sol Tempe, AZ 85284

WARRANTY DEED

TITLE OF DOCUMENT

FOR AND IN CONSIDERATION of Two Thousand Nine Hundred Dollars and no/100 (\$2900.00), the receipt of which is hereby acknowledged, <u>Great American Finance Acceptance Co.</u>, A Wyoming Corporation, whose address is 200 W. 17th Street, Suite 80, Cheyenne, WY 82001, Grantor(s) HEREBY GRANT(s) to Judd A. Shafer and Janis J. Shafer, Trustees of The <u>Judd A. Shafer and Janis J. Shafer Declaration of Trust, Dated October 8, 1992, whose address is 1210 E. Del Sol, Tempe AZ 85284, GRANTEE(S), the following real property in the County of Douglas, State of Nevada,</u>

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as tenant in common in the following described real property (The Real Property:)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February, 10, 1978, in Book 278, of Official Records at page 551, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document NO. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of

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Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document NO. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535, and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document NO. 161309 ("Declaration"), during a "Use Period", within the HIGH season within the owners use year, as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Property more commonly known as Kingsbury Crossing located in Stateline, NV. This being the same property conveyed by Warranty Deed, recorded September 26, 2003 in Book 0903, Page 14255, in the Official Records of Douglas County, Nevada.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said Grantee, his heirs and assigns forever, and Grantor hereby binds itself, its heirs, successors and assigns to FULLY WARRANT and forever defend, all and singular, the said premises unto the said Grantee, its heirs and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof. And GRANTOR does fully covenant with the said GRANTEE that GRANTOR is lawfully seized and possessed of said property;

have a good right to convey it, and the same is unencumbered.

Witness My Hand and Seal this ____ day of June, 2004

Kevin Cyphers, Vice-President

Great American Finance Acceptance Co.

ACKNOWLEDGMENT

STATE OF WASHINGTON COUNTY OF KING

: 88.

On this day, before me, <u>LeAnn G. Fox</u>, A Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named Kevin Cyphers, Vice-President of Great American Finance Acceptance Co., a Wyoming Corporation, and were duly authorized in his respective capacities to execute the foregoing instruments for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth on behalf of the corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this

le day of June, 2004.

NOTARY PUBLIC

My Commission Expires: 5-1-2006

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