A.P.N. # 1318-26-501-002

R.P.T.T. \$ 5694.00 ESCROW NO. 04051738
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

PO BOX 4758 STATELINE, NV 89449 REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVABA

2004 JUN 25 PM 3: 12

WERNER CHRISTEN RECORDER

S/S PAID KO DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN C. SERPA, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RYAN RITCHIE AND CORY RITCHIE, HUSBAND AND WIFE

AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 18, 2004

JOHN C. SERPA

TAMARA M. PETERSON
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
No.99-37055-5 My Appt. Exp. June 29, 2007

STATE OF NEVADA

COUNTY OF Douglast

This instrument was acknowledged before me on June 32 3004 by, JOHN C. SERPA

amara M. Heurson

} ss.

Signature \

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040501678

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that portion of Section 26, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Commencing at the Northeast corner of said Section 26; thence South 00°09'40" West 654.66 feet; thence South 00°17'25" West 476.89 feet to the TRUE POINT OF BEGINNING; thence South 00°17'26" West 177.62 feet; thence North 89°29'43" West 437.91 feet; thence North 23°29'32" West 422.25 feet; thence North 12°26'03" West 440.48 feet; thence North 76°58'34" East 286.91 feet; thence South 12°43'46" East 611.62 feet; thence South 68°36'59" East 307.72 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey for Falcon Capital recorded June 14, 2004, Book 0604, Page 6773 as Document No. 616036.

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A Portion of A.P.N. 1318-26-501-092

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 14, 2004, BOOK 0604, PAGE 6769, AS FILE NO. 616035, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."