

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040501678

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that portion of Section 26, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Commencing at the Northeast corner of said Section 26;
thence South 00°09'40" West 654.66 feet;
thence South 00°17'25" West 476.89 feet to the
TRUE POINT OF BEGINNING;
thence South 00°17'26" West 177.62 feet;
thence North 89°29'43" West 437.91 feet;
thence North 23°29'32" West 422.25 feet;
thence North 12°26'03" West 440.48 feet;
thence North 76°58'34" East 286.91 feet;
thence South 12°43'46" East 611.62 feet;
thence South 68°36'59" East 307.72 feet to the POINT OF
BEGINNING.

Reference is made to Record of Survey for Falcon Capital recorded June 14, 2004, Book 0604, Page 6773 as Document No. 616036.

~~A Portion of A.P.N. 1318-26-501-002~~⁰⁰⁶

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED JUNE 14, 2004, BOOK 0604, PAGE 6769, AS FILE NO.
616035, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

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