

RECORDED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 25 PM 3:16

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

APN: 1320-32-712-027
No. 041507748

WHEN RECORDED RETURN TO:
Stewart Title of Northern Nevada
401 Ryland Street
Reno, NV 89502

(Space Above for Recorder's Use Only)

NOTICE OF CLAIM OF LIEN - HOMEOWNERS ASSOCIATION

Notice is hereby given that Mill Creek Estates Home Owners' Association, Inc., a Nevada non-profit corporation hereinafter called Association, formed to provide the maintenance and preservation of the common area of the Association in the County of Douglas, State of Nevada, pursuant to NRS 116.3116 for the services performed which were to be and were actually furnished, used and performed on the said premises, located in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 27, as set forth on the final map of Mill Creek Estates, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document Number 252075

And that the whole of said real estate upon which the buildings are situate is reasonably necessary for the convenient use and occupancy of said buildings.

That Allan Gammel King, is/are the name(s) of the owner(s) or reputed owners(s) of said property and improvements hereinabove described.

That the prorata assessment and special assessments, if any, which shall constitute a lien against the above described property amount to \$100.00 per month, as provided in the COVENANTS, CONDITIONS AND RESTRICTIONS, recorded June 19, 1991, in Book 691, at Page 2761, as Document No, 253163 of Official Records of Douglas County, State of Nevada, and any supplements or amendments thereto, and which have been supplied to and agreed to by said owner(s) or reputed owner(s). That the Association has made demand for payment of the total amount due and owing but said sum has not been paid.

That the amount now owing and unpaid totals \$220.00 as of June 1, 2004, and increases at the rate of \$100.00 per month, plus late charges in the amount of \$20.00 per month, plus attorney fees and the fees of the agent of the Managing Body of the Association incurred in connection with the preparation, recording and foreclosure of this lien.

WHEREFORE, the Association, this lien claimant, claims the benefit of laws relating to liens and mechanics upon said property and buildings and other improvements thereon, as above described, upon the land which the same is erected, together with convenient space above the same as may be and for the costs of preparation and recordation of this claim of lien, the whole of said property being reasonably necessary for the proper use and occupancy of said buildings and other improvements situated thereon.

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BK0604PG12791

DATED: June 24, 2004

Stewart Title of Northern Nevada as Agent
For the Managing Body of Mill Creek Estates
Home Owners' Association


BY: Phillip E. Frink, Trustee Sale Officer

STATE OF NEVADA)
)SS
COUNTY OF WASHOE)



This instrument was acknowledged before me on June 24, 2004
by Phillip E. Frink.


NOTARY PUBLIC

COOPER

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