MEGLESTED BY

A.P.N.# 1022-09-001-001

R.P.T.T. \$ 446.55

ESCROW NO. 040101486

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
8235 RIDGEVIEW DRIVE
BEN LOMOND, CA. 95005

Stewart Title of Douglas County

TH OF FICIAL RECORDS OF SOUTH AS COLLHEVADE

2004 JUN 25 PM 3: 30

WERNER CHRISTEN RECORDER

s 16 PAID K & DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MERLE E. WILLIAMS AND JUNE B. WILLIAMS, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Seil and Convey to LINDA L. BARTLETT, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 24, 2004

MERLE E. WILLIAMS

JUME B. WILLIAMS

STATE OF G/HORMA

COUNTY OF\_\_\_\_

This instrument was acknowledged before me on 6-11-2004 by, MERLE E. WILLIAMS and JUNE B.

WILLIAMS

Signature Mary Alvesomen

Notary Public On Inch margin on all sides of document for Recorder's Use Only)

State of California County of <u>Heln</u>	}ss.	\ \
on 6-//-2006 undersigned, a Notary Poly appeared Meklec	of sublic in and for the said williams and williams	, before me, the distate, personally
subscribed to the within he/she/they executed capacity(ies), and that	to be the person(s) whin instrument and acknow the same in his/her side by his/her/their side) or the entity upon be	wledged to me that /their authorized gnature(s) on the
WITNESS my hand and off:		
Signature Mary	J Nesoman	
	S NO MY CE	MARY J. HESEMAN COMM. #1340403 JARY PUBLIC - CALIFORNIA R KERN COUNTY OTHER. Exp. FEBRUARY 16, 2006

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040101486

The land referred to herein is situated in the State of Nevada, County of Douglas City of WELLINGTON described as follows:

Lot 101, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 3, filed in the Office of the County Record of Douglas County, State of Nevada, on March 31, 1969, as Document No. 44091.

ASSESSOR'S PARCEL NO. 1022-09-001-001

