

A.P.N. # 1320-33-817-041

R.P.T.T. \$ 1058.85

ESCROW NO. 040300432

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
DILL
1378 BROOKE WAY
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 25 PM 3:33

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DOUGLAS L. DILL and SHEILA C. DILL, husband and wife as joint tenants

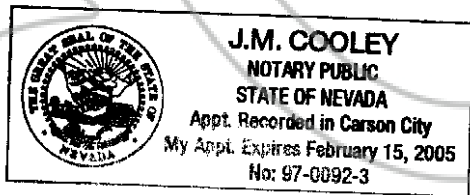
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 14, 2004**

WEST RIDGE HOMES, INC.
A NEVADA CORPORATION



BY: *P. Beekehof*
PETER M. BEEKHOF, JR.
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6-21-04
by, **PETER M. BEEKHOF, JR.**

Signature *J.M. Cooley*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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BK0604PG12872

EXHIBIT "A"

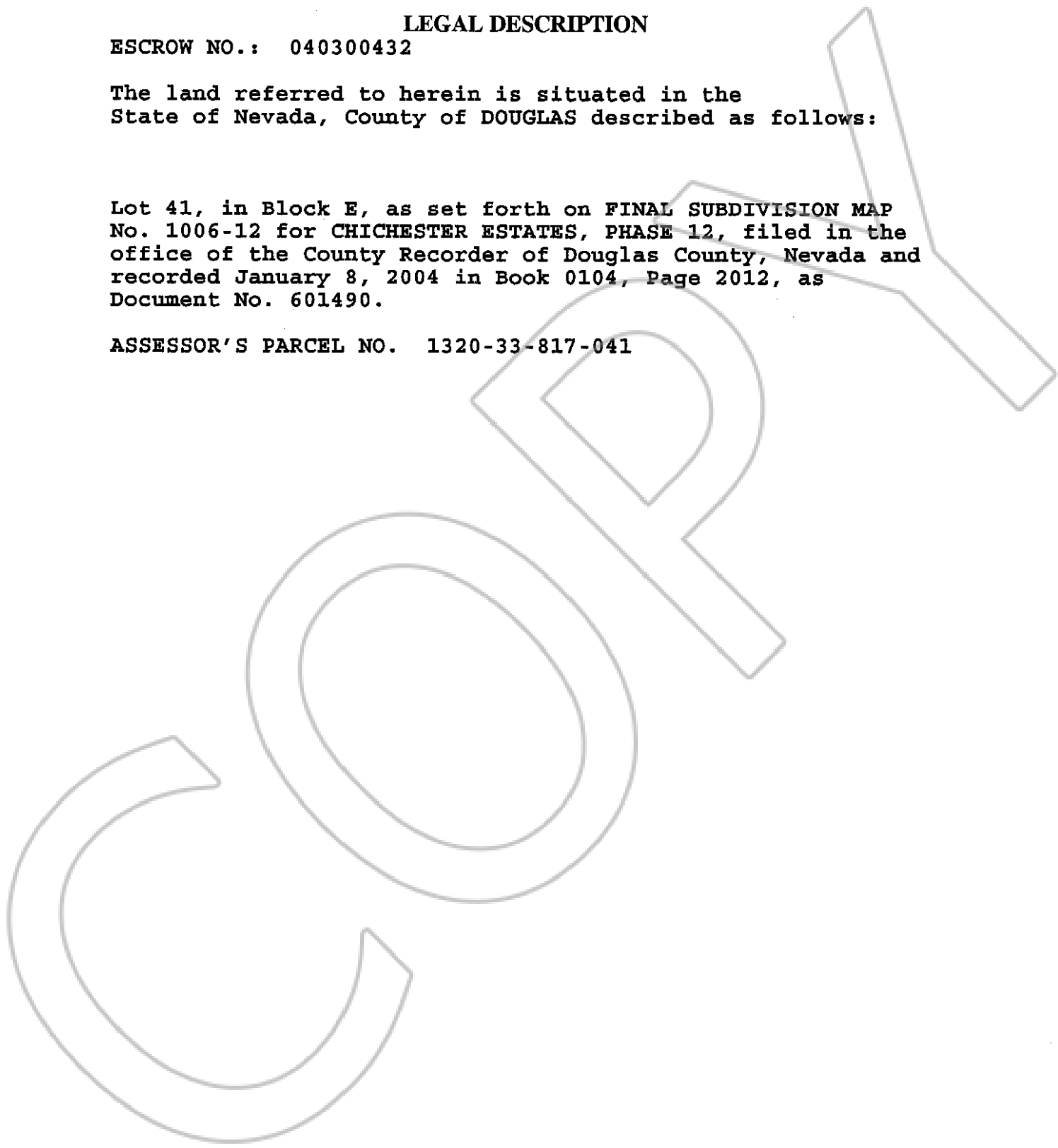
LEGAL DESCRIPTION

ESCROW NO.: 040300432

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 41, in Block E, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

ASSESSOR'S PARCEL NO. 1320-33-817-041



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