

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN 25 PM 3:41

WERNER CHRISTEN  
RECORDER

\$ 17<sup>00</sup> PAID KJ DEPUTY

APN 1420-33-213-015

Recording Requested By:

**Stewart Title of Douglas County**

1650 N. Lucerne, Ste. 101

Minden, NV 89423

R.P.T.T. \$ 1365.-

GRANT, BARGAIN, SALE DEED

(Title of Document)

THIS DEED IS BEING RECORDED IN COUNTER PART BY THE  
GRANTORS

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

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A.P.N. # 1420-33-213-015

R.P.T.T. \$ 1365.

ESCROW NO. 040801559

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. AND MRS. MOFFITT**  
**10504 WILEY BURKE AVENUE**  
**DOWNEY, CA 90241**

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ALBERT G. AKE AND JAY-DEE AKE, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID H. MOFFITT AND MARY C. MOFFITT, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

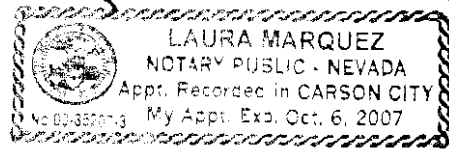
DATE: **May 20, 2004**

ALBERT G. AKE  
*Albert G. Ake*  
JAY-DEE S AKE

STATE OF Nevada  
COUNTY OF Carson City } SS

This instrument was acknowledged before me on 06-11-04  
by ALBERT G. AKE and JAY-DEE S AKE

*Laura Marquez*  
Signature: JAY-DEE S AKE  
Laura Marquez  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040801559**

The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS  
City of MINDEN described as follows:

Lot 26, Block D, as shown on the Final Map of WILDHORSE  
UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the  
office of the County Recorder of Douglas County, State of  
Nevada, on August 3, 1989, in Book 889, Page 450, as  
Document No. 207982.

**ASSESSOR'S PARCEL NO. 1420-33-212-015**

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