

2004 JUN 25 PM 3:45

AFFIDAVIT COUNTY OF DOUGLAS

**CONVERSION OF MANUFACTURED HOME
FROM PERSONAL TO REAL PROPERTY**
AP 1220-04-112-043 000800654

WERNER CHRISTEN
RECORDER

\$14⁰⁰ PAID Kg DEPUTY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Joyce A Jones **FOR RECORDER'S USE ONLY**
2. Physical Location 1275 Kingslane, Gardnerville, NV 89410
3. Description: Year 977 Manufacturer Fleetwood Model _____
Length 56ft Width 24ft Serial Number CAF2AB747170306
4. New Lienholder (if any): None Address: _____
5. Unsecured Property Taxes are paid in full through fiscal year 2003/04. Amount \$ 497.61

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 128 Block _____ Subdivision Kingslane

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE
FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE
CONVERTED TO REAL PROPERTY.**

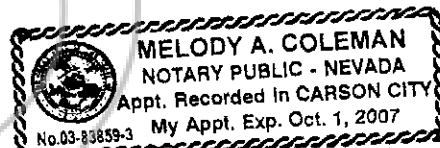
PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Joyce A Jones</u> Owner/Buyer	_____ Date	_____ Owner/Buyer	_____ Date
<u>Joyce A. Jones</u> Print or Type Name	<u>12-19-03</u>	_____ Print or Type Name	_____

On Dec 19, 2003, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Joyce A Jones and _____ who acknowledged that she executed this affidavit.

Melody A. Coleman
Notary Public



PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

<u>Debra S York</u> Signature of County Assessor	<u>6/25/04</u> Date	<u>Debra York</u> Print Name/Title
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DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division 2501 R Sahara Av #204 Las Vegas, NV 89104

WHEN RECORDED MAIL TO:
COBINE CONSULTING
1224 TELEGRAPH ST.
CARSON CITY, NV 89701

DOUGLAS W. SONNEMANN-ASSESSOR

0617183

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