

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1219-26-001-047
RPTT \$955.50

2004 JUN 28 PM 2:59

WHEN RECORDED MAIL TO:
Name JAMES E. TAPLIN
Street 1042 MAVERICK COURT
Address
City,State GARDNERVILLE, NV 89460
Zip

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *BL* DEPUTY

MAIL TAX STATEMENTS TO:
Name JAMES E. TAPLIN
Street 1042 MAVERICK COURT
Address
City,State GARDNERVILLE, NV 89460
Zip
Order 00089906-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JERALD R. JACKSON TRUSTEE, OF THE FLYING J ENTERPRISES DEFINED BENEFIT PENSION PLAN DATED OCTOBER 1, 1978, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JAMES E. TAPLIN and MICHELE TAPLIN, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof EXCLUDING ANY WATER RIGHTS THAT MAY BE ASSOCIATED WITH SUBJECT PROPERTY.

Dated: May 19, 2004

0617286

BK0604PG13494

Jerald R. Jackson Trustee
JERALD R. JACKSON TRUSTEE

STATE OF NEVADA

} ss

COUNTY OF DOUGLAS

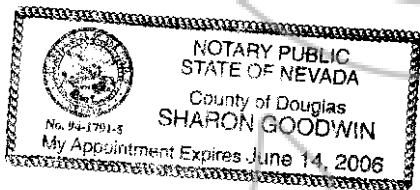
This instrument was acknowledged before me on

6/14/06

by JERALD R. JACKSON, TRUSTEE

[Signature]

Notary Public



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Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

That portion of the North ½ of Section 26, Township 12 North, Range 19 East, M.D.B. &M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of Lot 6 of the Amended Record of Survey for JERALD R. JACKSON, recorded in Book 0501 at Page 9960 as Document No. 515523 of the Official Records of said Douglas County; thence Westerly along the Southerly line of said Lot 6, South 71°25'05" West, 51.14 feet; thence South 5°26'58" East, 89.56 feet; thence South 71°25'05" West, 78.65 feet; thence North 34°30'28" West, 233.94 feet; thence North 0°04'29" West, 86.74 feet; thence North 71°25'05" East, 118.08 feet to a point on a curve, said curve being concave to the Southeast and having a radius of 55.00 feet, a radial line through said point bears North 76°08'44" West; thence Northerly and Easterly along said curve through a central angle of 57°33'49" an arc distance of 55.26 feet; thence North 18°34'55" West, 4.50 feet to a point on the Northerly line of said Lot 6; thence Easterly along said Northerly line, North 71°25'05" East, 16.64 feet to the Northeasterly corner of said Lot 6; thence Southerly along the Easterly line of said Lot 6, South 22°04'27" East, 99.81 feet; thence South 18°25'00" East, 150.37 feet to the Point of Beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED BOUNDARY LINE ADJUSTMENT, recorded in the office of the County Recorder of Douglas County, Nevada on December 12, 2003, in Book 1203, Page 5763, as Document No. 599433, of Official Records.

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