A.P.N. #\_1320-33-817-002

R.P.T.T. \$ 1,125.15
ESCROW NO. 040300420
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: ROBIN DESOTA P.O. BOX 3049 STATELINE, NV 89449 Stewart Title of Douglas County

2004 JUN 28 PH 3: 32

WERMER CHRISTEN RECORDER

s 15 W BL CSPUTY

(Space above for Recorder's Use Only)

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE HOMES, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ROBIN DESOTA, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

J.M. COOLEY NOTARY PUBLIC	WEST RIDGE HOMES, INC. A NEVADA CORPORAITON BY:
STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2005 No: 97-0092-3	PETER M. BREKHOF, JR. PRESIDENT
STATE OF Nevada  COUNTY OF DOUGLAS  State OF Nevada  State OF Nevada	
This instrument was acknowledged before me on $6-23-04$ , by, PETER M. BEEKHOF, JR.	
Signature W Mux	•

Notary Public (One Inc. Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040300420

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 2, in Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

ASSESSOR'S PARCEL NO. 1320-33-817-002

