2004 JUN 28 PM 3: 52

WERNER CHRISTEN
RECORDER
S 16 0 BEPUTY

# REQUEST FOR NOTICE OF DELIQUENT TAXES

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11	JS I.	UK.

DA DEVELOPMENT COMPANY INC.

TRUSTEE:

STEWART TITLE

BENEFICIARY:

See Exhibit "A" Attached Hereto and Made a Part Thereof

RECORDED:

Jule 28, 2004, as Document No. 6173/8

Official Records, Washoe County, Nevada

DOUGLAS

APN:

1220-01-002-055

In accordance with NRS 361.565 6 (a) (3), request is hereby made that Notice of any delinquent taxes on the property described below, and which is encumbered by the Deed of Trust described above, be given to: CETUS MORTGAGE, LTD. at 6121 Lakeside Drive, Suite 210, Reno, Nevada 89511.

Said property is situated in the County of Douglas, State of Nevada, described as follows:

Exhibit B

Cetus Mortgage, Ltd.

Marcilin A. Benvin

President

# **EXHIBIT "A"**

ELMER R. VACCHINA TRUSTEE U/A DATED MAY 9, 1985, as to an undivided 28.5714% interest

# And

ELMER R. VACCHINA AND ESTHER G. VACCHINA, HUSBAND AND WIFE AS JOINT TENANTS, as to an undivided 20.4082% interest

## And

HELEN M. CONTI, AN UNMARRIED WOMAN AND CLAIRE A. GREEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, as to an undivided 10.2041% interest

## And

BILL SPIERSCH AND BARBARA SPIERSCH, HUSBAND AND WIFE AS JOINT TENANTS, as to an undivided 10.2041% interest

## And

RAYMOND MOORE AND ROSE MOORE, AS JOINT TENANTS, as to an undivided 10.2041% interest

## And

THE E.J. AND M.E. YOUNG FAMILY TRUST, ERVIN J. YOUNG AND MARGARET E. YOUNG, TRUSTEES, as to an undivided 6.1224% interest

#### And

WHITNEY H. LAUREN FAMILY TRUST DATED 3-5-98, WHITNEY H. LAUREN, TRUSTEE, as to an undivided 6.1224% interest

#### And

GEORGE C. SCHUMACHER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND WESLEY JOHN SCHUMACHER, A SINGLE MAN, AS JOINT TENANTS, as to an undivided 4.0816% interest

#### And

HERTA S. PARFITT, AN UNMARRIED WOMAN, as to an undivided 4.0816% interest

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## EXHIBIT B

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 13, in Block D, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-055