

A.P.N. # 1321-31-002-001

R.P.T.T. \$ 0 # 54
ESCROW NO. 040101872

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1494 FAHIM DRIVE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 28 PM 3:54

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Be DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARK C. JOHNSON**, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BARBARA L. BENZ, AN UNMARRIED WOMAN**

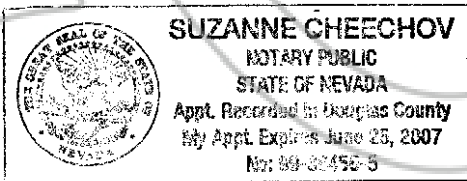
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 17, 2004**

Mark C. Johnson
MARK C. JOHNSON



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/21/04,
by MARK C. JOHNSON

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101872

**The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of GARDNERVILLE described as follows:**

PARCEL 1:

**All that certain lot, piece or parcel of land situate in
Section 31, Township 13 North, Range 21 East, Douglas
County, Nevada, described as follows:**

**Parcel 3 as shown on the Parcel Map for Gary N. Johnson, et
ux, filed for record in the office of the Douglas County,
Nevada recorder on December 13, 1990, in Book 1290, Page
1696 as Document No. 240989.**

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PARCEL 2:

**Together with an easement for ingress and egress as set
forth in Grant of Easement recorded June 27, 1984, in Book
684, at Page 2733, as Document No. 102744.**

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