1320-30-212-001 -0- #6 R.P.T.T. \$ ESCROW NO. RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS ABOVE WHEN RECORDED MAIL TO: CLIFTON P.O. BOX 532 MINDEN, NV 89423

2004 JUN 28 PM 41 04

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GEORGE F. CLIFTON, JR. AND MARY M. CLIFTON, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GEORGE F. CLIFTON, JR. AND MARY M. CLIFTON, TRUSTEES OF THE GEORGE F. CLIFTON, JR. AND MARY M. CLIFTON TRUST, DATED SEPTEMBER 7TH, 1988

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 28, 2004

Racy M. Cly to MARY M. CLIFTON

RENEE SELLARS NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt, Expires October 27, 2006 No: 98-49033-5

STATE OF **NEVADA**

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by GEORGE F. CLIFTON, JR. and MARY

} ss.

Signature

CLIFTON

Notary Rublic (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020107924

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Lot 1, in Block A, as set forth on the Map of WESTWOOD PARK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 1, 1986, as Document No. 134244.

TOGETHER with an undivided 1/11th interest in and to the common area lying within the interior lines of the above mentioned subdivision.

Assessors Parcel No. 1320-30-212-001

