

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 28 PM 4:36

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BL DEPUTY

Assessor's Parcel Number: 1420-28-215-019
Mail Tax Statements To: NATIONAL CITY MORTGAGE CO
PO BOX 809068
DALLAS, TEXAS 75380-9068

Recording Requested By/Return To: NATIONAL CITY MORTGAGE CO
PO BOX 809068
DALLAS, TEXAS 75380-9068

2128851 ps

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 9740 S. MCCARRAN BLVD STE 102, RENO, NV 89503

does hereby grant, sell, assign, transfer and convey, unto National City Mortgage Co.

a corporation organized and existing under the laws of The State of Ohio (herein "Assignee"), whose address is 3232 Newmark Drive, Miamisburg, Ohio 45342

all beneficial interest under a certain Deed of Trust, dated June 24, 2004, made and executed by TODD A GRAY A Married Man as His Sole and Separate Property

to FIRST AMERICAN TITLE

Trustee, and given to secure payment of FOUR HUNDRED THIRTEEN THOUSAND TWO HUNDRED FIFTY & 00/100 (\$ 413,250.00)

(Include the Original Principal Amount) RECORDING CONCURRENTLY which Deed of Trust is of record in Book, Volume, or Liber No. , at page HEREWITH (or as No.) of the Official Records of Douglas

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust

Page 1 of 2

VMP -995(NV) (0311)

VMP Mortgage Solutions (800)521-7291

11/03



0617342

BK 0604 PG 13847

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 6/25/04

Witness

Platinum 1st Mortgage, LP
(Assignor)

Witness

By: *[Signature]*
(Signature)
Amber McNeerney
Supervisor

Seal:

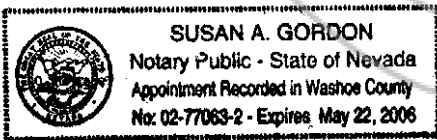
This Instrument Prepared By: **National City Mortgage Co.**
9740 S. McCarran Blvd, Suite 103 Reno, NV 89503 (775) 787-4200

State of Nevada
County of Washoe

This instrument was acknowledged before me on 6/25/04

By Amber McNeerney

As Supervisor of Platinum 1st Mortgage, LP



(Notary Stamp)

Susan A. Gordon
(Notary Signature)

0617342

BK0604PG13848