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REQUESTED BY  
Bones Law Firm  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN 29 AM 10:11

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID RE DEPUTY

**RECORDING REQUESTED BY:**

Bones Law Firm  
4790 Dewey Drive, Suite C  
Fair Oaks, CA 95628

**WHEN RECORDED, MAIL TO:**

Same As Above

**MAIL TAX STATEMENTS TO:**

No Change

Documentary Transfer Tax: 0 #6  
Exemption Code: 375.090-6  
Explanation: No consideration; transfer to revocable trust of which Grantor is the Trustor and Beneficiary.

**TRUST TRANSFER DEED**

Parcel Number: 1319-15-000-015

We, **JOHN R. BLAKE III** and **KATHLEEN M. BLAKE**, husband and wife, as joint tenants, having an interest in the real property described herein below, do hereby transfer our interests in said real property to "THE BLAKE FAMILY TRUST, JOHN R. BLAKE III and/or KATHLEEN M. BLAKE, Trustees, dated 6-3-04", all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A", ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

6-3-04 Dated John R. Blake III Kathleen M. Blake  
JOHN R. BLAKE III KATHLEEN M. BLAKE

**Notary Acknowledgment**

State of California )

County of Sacramento ) SS. )

On this 3rd day of June, 2004, before me, David M. Stone  
a Notary Public in and for said County and State, personally appeared **JOHN R. BLAKE III** and **KATHLEEN M. BLAKE**, [ ] personally known to me or [ ] proved to me on the basis of satisfactory evidence) to be the person(s) whose names is/are subscribed to the within instrument and acknowledged that he/she/they executed the same in his/her/their authorized capacity(ies). and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



David M. Stone  
NOTARY PUBLIC, STATE OF CALIFORNIA

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EXHIBIT "A" (Legal Description)

Inventory No.: 17-057-36-01

EXHIBIT "A"  
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

END OF EXHIBIT "A" (Legal Description)

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