

A.P.N. # 1319-19-718-003

R.P.T.T. \$ 0 #3

ESCROW NO. 040200172

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**TROY L. STANGER**  
**P.O. BOX 4197**  
**STATELINE, NV 89449**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN 29 AM 10:39

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID RS DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TROY L. STANGER** A MARRIED MAN AS  
HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **TROY L. STANGER AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 28, 2004**

TROY L. STANGER

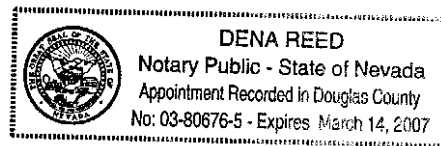
STATE OF NEVADA }

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Jun 28, 2004  
by, TROY L. STANGER

Signature [Signature]

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



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BK0604PG14044

Order No.: 040200172

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel A, as shown on that certain Parcel Map recorded January 22, 1980 in Book 180 of Official Records at Page 1060, Douglas County, Nevada, as Document No. 40800, being a parcel map of Lot 514, as shown on the map entitled Subdivision of Parcels A and B, of the Second Amended Map of Summit Village, as filed in the office of the County Recorder of Douglas County, Nevada, on October 27, 1969 as Document No. 46173 and re-recorded December 23, 1969, as Document No. 46671.

ASSESSOR'S PARCEL NO. 1319-19-718-003

0617402

BK0604PG14045