1420-07-816-011

0.00 # (1 ESCROW NO. 040701554 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P. O. BOX 617 GENOA, NV 89411

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF

2004 JUN 29 AM 10: 43

WERNER CHRISTEN RECORDER

s 15 PAID CR _DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JUDY LU SHALLENBERGER, TRUSTEE OF THE JUDY LU SHALLENBERGER TRUST DATED FEBRUARY 29, 1984

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JUDY L. SHALLENBERGER, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 17, 2004

JUDY LU SHALLENBERGER TRUST DATED FEBRUARY 29,

SHALLENBERGER rust**e**e

STATE OF Nevada

COUNTY OF DOUGLAS

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on JUDY LU SHALLENBERGER

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0617404 BK 0 6 0 4 PG 1 4 0 7 4

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040701554

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 33, in Block O, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-07-816-011

