

3155378

ASSESSOR'S PARCEL No:
1420-28-311-065

REQUESTED BY
Horizon Mtg Serv.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 29 AM 11:09

WERNER CHRISTEN
RECORDER

\$ *16.00* PAID *RR* DEPUTY

✓ When recorded mail to:
InterLink Mortgage Services
20620 Plummer St.
Chatsworth, CA 91311

(Space Above This Line for Recording Data)

Loan No: 0000197896

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
SIERRA PACIFIC MORTGAGE COMPANY, INC. , A CALIFORNIA CORPORATION
its successors and assigns, hereby grants, assigns and transfers to
INDYMAC BANK 165 N. Lake Ave Pasadena, CA 91101
its successors and assigns, all beneficial interest under that certain Deed of Trust dated: **OCTOBER 20, 2003**,
executed by **IVAN L. ZIMMERMAN and NANCY A. ZIMMERMAN, HUSBAND AND WIFE**

Trustor, to **GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION**, Trustee,
and recorded Concurrently herewith --or-- as Instrument No. **0594766** on
OCTOBER 24, 2003, in Book _____, Page _____, Official Records in the
County Recorder's Office of **DOUGLAS** County, **NEVADA**,
describing land therein as:

DESCRIBED ON SAID SECURITY INSTRUMENT REFERRED TO HEREIN.

MIN:

MERS Phone: 1-888-679-6377

MERS.NV.DT.ASSIGNMENT.I.WPF (ASSIGNMT\NVMRSOUT.LTR)

09702

0617411

BK0604PG14134

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued, or to accrue under said Deed of Trust.

Dated: **NOVEMBER 7, 2003**

Mortgage Electronic Registration Systems, Inc.

Chanda Ramsey Wallace

STATE OF California)
County of Sacramento)^{ss}

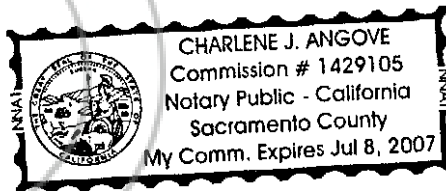
On **NOVEMBER 7, 2003**, **Charlene J. Angove**, before me,
appeared *Chanda Ramsey Wallace*, Notary Public, personally
, ASSISTANT SECRETARY, OF SIERRA PACIFIC MORTGAGE COMPANY, INC.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Angove

Notary Public
My Commission Expires: *7-8-07*
Commission Number



WHEN RECORDED MAIL TO AND
MAIL TAX STATEMENTS TO:

SIERRA PACIFIC MORTGAGE COMPANY, INC.
11000 OLSON DRIVE, SUITE 202
RANCHO CORDOVA, CA 95670
(916) 638-7700

MIN: **1000703-0000197896-1** MERS Phone: 1-888-679-6377
MERS.NV.DT.ASSIGNMENT.2.WPF (ASSIGNMT\NVMRSOUT.LTR) **SHIP** 09/02

0617411

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Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Lot 133, Block G, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570, and further Certificate of Amendment recorded July 17, 2001, in Book 701, Page 3937, as Document No. 518483.



197896 - ZIMMERMAN