

16-

REQUESTED BY
Michelle Hale
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEBRASKA

Assessor's Parcel Number: 1319-30-618-018

2004 JUN 29 PM 12:08

Recording Requested By:

WERNER CHRISTEN
RECORDER

1600 PAID *132* DEPUTY

Name: *Mitchell and Michelle Hale*

Address: *15020 W-Teel Rd.*

City/State/Zip *Sapulpa OK 74066*

R.P.T.T.: *#3*

Quitclaim Deed

(Title of Document)

COOPER

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0617427

BK0604PG14232

PTN APN 1319-30-618-018
15. RECORDING REQUESTED BY

REQUESTED BY
A C Moore
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 12 AM 8:39

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

NAME MITCHELL & MICHELE HALE *Mitchell and Michelle Hale*
STREET ADDRESS 15020 WOTEEL RD. *15020 W. Teel Rd.*
CITY, STATE & ZIP CODE SAPULPA, OKLA. 74066 *Sapulpa OK 74066*
TITLE ORDER NO. _____ ESCROW NO. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ <u>3.90</u>
<input type="checkbox"/> computed on full value of property conveyed, or
<input type="checkbox"/> computed on full value less liens and encumbrances remaining at time of sale.
Signature of Declarant or Agent Determining Tax _____ Firm Name _____

A.C. MOORE SANDERS (AKA PAT MOORE)

(NAME OF GRANTOR(S))
the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to MITCHELL & MICHELE HALE

(NAME OF GRANTEE(S))
the following described real property in the City of STATELINE, County of DOUGLAS, State of NEVADA

TAHOE SUMMIT VILLAGE
750 WELLS FARGO LN,
STATELINE, NEVADA

SEE ATTACHED
This deed is being rerecorded for the purpose of correcting the spellings of grantees' name and correcting of grantees' address.

Assessor's parcel No. 1319-30-618-0018

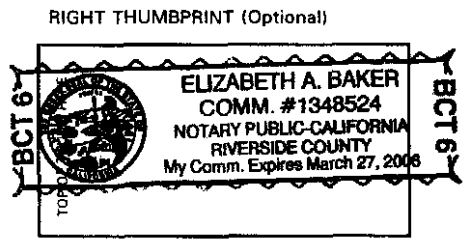
Executed on April 12, 2004 at Yucca, California
(CITY AND STATE)

STATE OF California
COUNTY OF San Bernardino
A. C. Moore Sanders
A. C. Moore SANDERS

On April 12, 2004 before me, Elizabeth A. Baker
(NAME/TITLE, "JANE DOE, NOTARY PUBLIC")

personally appeared A.C. Moore Sanders personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Elizabeth A. Baker
SIGNATURE OF NOTARY (SEAL)



MAIL TAX STATEMENTS TO: _____

Before you use this form, fill in all blanks, and make whatever changes are appropriate and necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. Wolcotts makes no representation or warranty, express or implied, with respect to the merchantability or fitness of this form for an intended use or purpose.

WOLCOTTS FORM 790
QUITCLAIM DEED

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BK 0604 PG 14233 7 67775 39790 1 BK 0504 PG 04660

THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS

PARCEL 1: An undivided 2/51st interest in and to that certain condominium described as follows: (i) An undivided 2/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. H , as shown and defined on said last mentioned map. Unit Type B .

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during TWO (2) "Use Period" within the WINTER "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

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