

Assessor's Parcel No : 1420-34-101-002 and
1420-34-101-004 (portions of)

REQUESTED BY
MARQUIS TITLE & ESCROW

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

The Grantors declare:
Documentary Transfer Tax is \$3

2004 JUN 29 PM 3:33

When Recorded Mail To:
(Tax Statements Same)
Andrews
1405 Stephanie Way
Minden, Nevada 89423

**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED**

WERNER CHRISTEN
RECORDER

16 PAID aa DEPUTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

HERMAN S. ANDREWS, JR. or DANI L. ANDREWS, Trustees of THE HERMAN S. ANDREWS JR. and DANI L. ANDREWS FAMILY TRUST dated October 28, 1993

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

HERMAN S. ANDREWS, JR. or DANI L. ANDREWS, Trustees of THE HERMAN S. ANDREWS JR. and DANI L. ANDREWS FAMILY TRUST dated October 28, 1993

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

WITNESS my hand this _____ day of _____, 2004

Herman S. Andrews, Jr. Trustee

Dani L. Andrews Trustee

HERMAN S. ANDREWS, JR., Trustee

DANI L. ANDREWS, Trustee

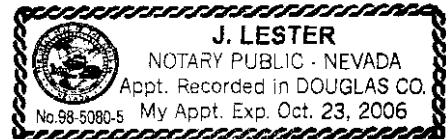
State of Nevada)
County of Douglas) S.S.

On 6-28-04 before me, a Notary Public in and for said County and State, personally appeared Herman S. Andrews and Dani L. Andrews personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

J. Lester

Signature



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1162-01-04
06/08/04

ADJUSTED PARCEL 1

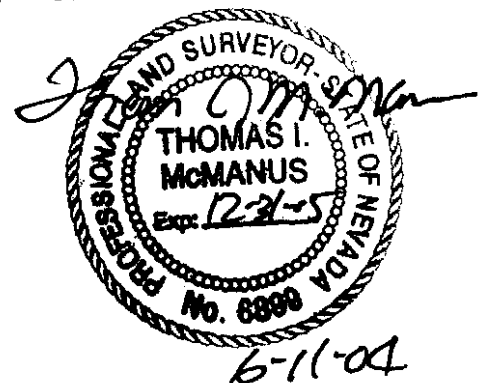
A parcel of land located within a portion of the Northwest one-quarter (NW $\frac{1}{4}$) of Section 34, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

A portion of the East 150 feet of the West $\frac{1}{2}$ of the North $\frac{1}{2}$ of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

COMMENCING at the Northwest corner of Section 34, T.14N., R.20E., M.D.M.;
thence along the West line of said Section 34, South 00°10'22" West, 330.29 feet
to a point on the North line of the South $\frac{1}{2}$ of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$;
thence along said North line, North 89°58'28" East, 179.47 feet to the POINT OF
BEGINNING;
thence North 00°09'54" East, 300.29 feet to the south right-of-way line of
Stephanie Way;
thence along said right-of-way line, North 89°58'28" East, 150.00 feet;
thence leaving said right-of-way line, South 0°01'32" East, 249.93;
thence North 89°12'52" West, 18.49 feet;
thence South 00°30'29" West, 50.63 feet to a point on said North line;
thence along said North line, South 89°58'28" West, 132.04 feet to the POINT
OF BEGINNING, containing 1.02 acres, more or less.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



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1162-01-04
06/08/04

ADJUSTED PARCEL 2

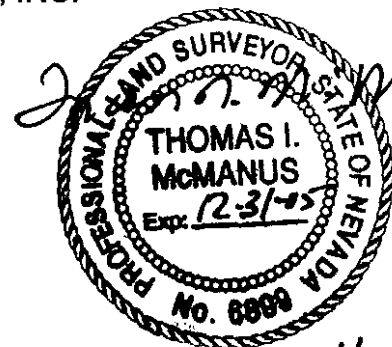
A parcel of land located within a portion of the Northwest one-quarter (NW $\frac{1}{4}$) of Section 34, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

The West 150 feet of the East $\frac{1}{2}$ of the North $\frac{1}{2}$ of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34, T.14N., R.20E., M.D.M. and a portion of the East 150 feet of the West $\frac{1}{2}$ of the North $\frac{1}{2}$ of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34, T.14N., R.20E., M.D.M. and a portion of the South $\frac{1}{2}$ of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34, T.14N., R.20E., M.D.M. more particularly described as follows:

COMMENCING at the Northwest corner of Section 34, T.14N., R.20E., M.D.M.;
thence along the West line of said Section 34, South 00°10'22" West, 330.29 feet to a point on the North line of the South $\frac{1}{2}$ of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$;
thence along said North line, North 89°58'28" East, 311.51 feet, the POINT OF BEGINNING;
thence North 00°30'29" East, 50.63 feet;
thence South 89°12'52" East, 18.49 feet;
thence North 00°01'32" West, 249.93 feet to the south right-of-way line of Stephanie Way;
thence along said right-of-way line, North 89°58'28" East, 150.00 feet;
thence leaving said right-of-way line, South 00°11'48" West, 300.29 feet to a point on said North line;
thence along said North line, South 89°58'28" West, 87.63 feet;
thence leaving said North line, South 00°30'29" West, 34.77 feet;
thence North 89°12'52" West, 80.17 feet;
thence North 00°30'29" East, 33.63 feet to a point on said North line, the POINT OF BEGINNING, containing 1.11 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



6-11-04

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