

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1420-34-101-002 & 1420-34-101-004)

Barbara J. Reed 6-25-04
TREASURER DATE
By *Mary Ann Wrennes*

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammy J. Vogl 6-24-04
COMMUNITY DEVELOPMENT DEPARTMENT DATE
TAMMY J. VOGL

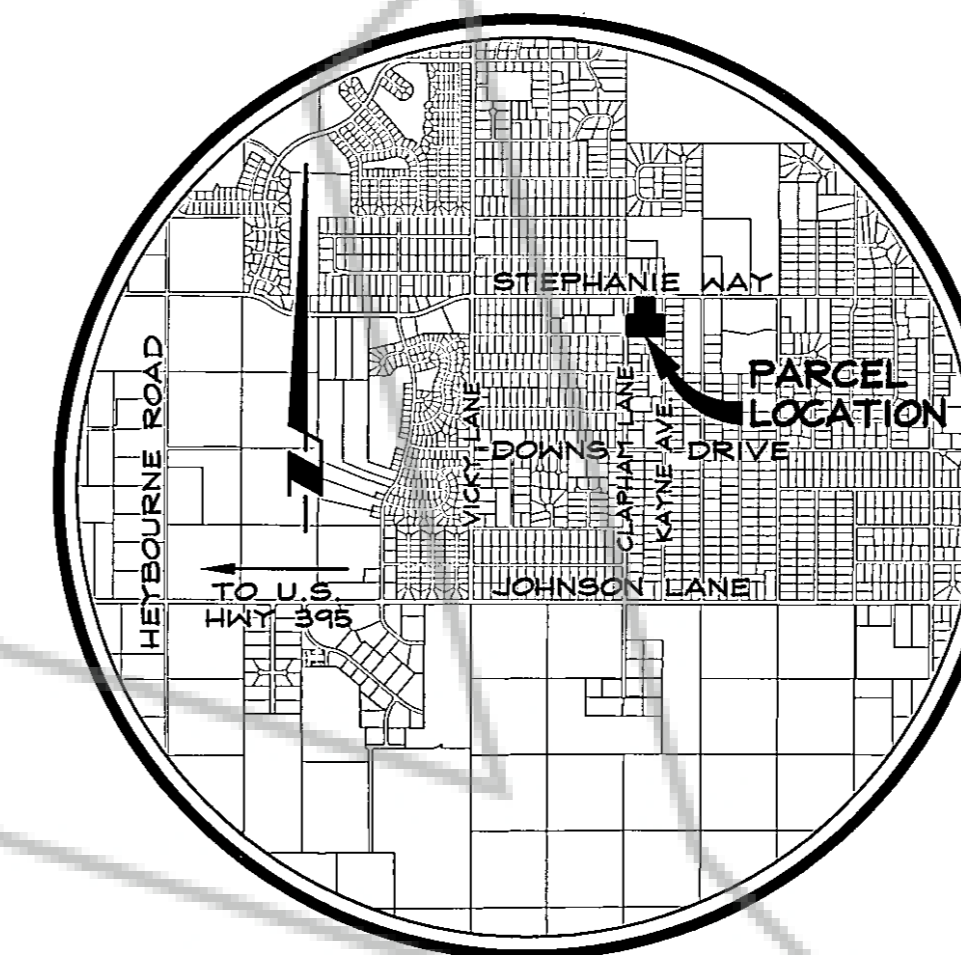
NOTES

TOTAL AREA: 6.57 ACRES

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0604, AT PAGE 14465, AS DOCUMENT NO. 617476 AND IN BOOK 0604, AT PAGE 14467, AS DOCUMENT NO. 617477 AND IN BOOK 0604, AT PAGE 14470, AS DOCUMENT NO. 617478

BASIS OF BEARING

N89°58'28"E- THE CENTERLINE OF STEPHANIE WAY AS SHOWN ON THE RECORD OF SURVEY FOR RICHARD M. HUTCHINS RECORDED OCTOBER 12, 1988 AS DOCUMENT NO. 188348.



VICINITY MAP
NO SCALE

SCALE: 1" = 60'

OWNER'S CERTIFICATE

- I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
 - 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
 - 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
 - 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 - 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Herman S. Andrews Jr. & Dani L. Andrews
HERMAN S. ANDREWS JR., TRUSTEE DANIEL L. ANDREWS, TRUSTEE
THE HERMAN S. ANDREWS JR. & DANIEL L. ANDREWS FAMILY TRUST THE HERMAN S. ANDREWS JR. & DANIEL L. ANDREWS FAMILY TRUST
REVISED A.P.N. 1420-34-101-002 REVISED A.P.N. 1420-34-101-002

STATE OF NEVADA SS:
COUNTY OF DOUGLAS

ON THIS 9 DAY OF June, IN THE YEAR 2004 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED HERMAN S. ANDREWS JR. & DANIEL L. ANDREWS, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE *John Raymond Dickenson*

MY COMMISSION EXPIRES: Feb. 9, 2008



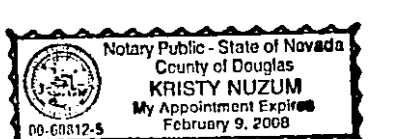
John Raymond Dickenson
JOHN RAYMOND DICKENSON
REVISED A.P.N. 1420-34-101-004

STATE OF NEVADA SS:
COUNTY OF DOUGLAS

ON THIS 10 DAY OF June, IN THE YEAR 2004 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN RAYMOND DICKENSON, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE *John Raymond Dickenson*

MY COMMISSION EXPIRES: Feb. 9, 2008



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 29th DAY OF JUNE, 2004, AT 37 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0604 OF OFFICIAL RECORDS, AT PAGE 14472, DOCUMENT NO. 617479.
RECORDED AT THE REQUEST OF HERMAN S. ANDREWS JR.

Barbara Clark
DOUGLAS COUNTY RECORDER

SCALE: 1" = 60' SHEET 1 OF 1

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE HERMAN S. ANDREWS JR. & DANIEL L. ANDREWS FAMILY TRUST AND JOHN RAYMOND DICKENSON

LOCATED WITHIN A PORTION OF THE NW1/4, SECTION 34, T.14N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

1162-01-04
116201BLA.dwg

04/29/03

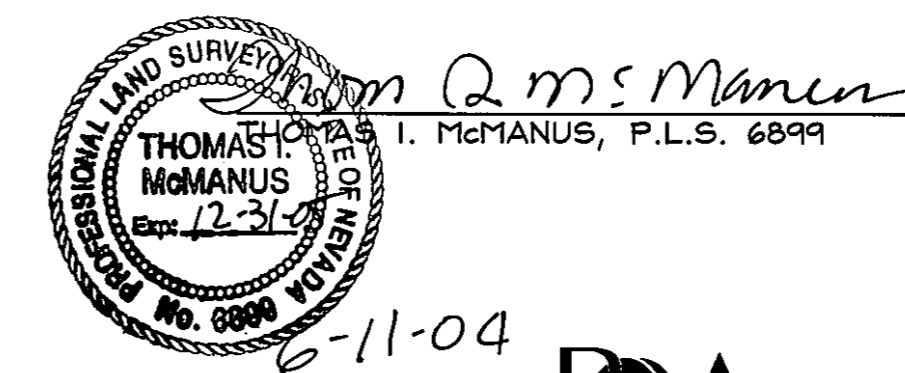
LEGEND

- FOUND POSITION AS INDICATED
 - FOUND 1/2" IRON PIPE STAMPED 'RE 1350'
 - FOUND 1/2" IRON PIPE STAMPED 'RE 446'
 - FOUND CENTERLINE MONUMENT AS INDICATED
 - ∅ NOTHING FOUND OR SET
 - ⊗ FOUND SECTION CORNER 3" BELOW PAVEMENT- 5/8" REBAR WITH PLASTIC CAP PLS 6200
 - ▲ FOUND 1/4 SECTION CORNER AS NOTED
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- (R1) - RECORD OF SURVEY FOR RICHARD M. HUTCHINS RECORDED OCTOBER 12, 1988 AS DOCUMENT NO. 188348.
(R2) - SUBDIVISION MAP FOR MOUNTAIN VIEW ESTATES UNIT 4 RECORDED APRIL 13, 1990 AS DOCUMENT NO. 223927.
(R3) - SUBDIVISION MAP FOR MOUNTAIN VIEW ESTATES UNIT 5 RECORDED APRIL 13, 1990 AS DOCUMENT NO. 223928.
(R4) - RECORD OF SURVEY FOR RICHARD M. AND RUTH G. HUTCHINS RECORDED SEPTEMBER 17, 1999 AS DOCUMENT NO. 476841.
(D) - GRANT, BARGAIN, SALE DEED TO THE HERMAN S. ANDREWS, JR. AND DANIEL L. ANDREWS FAMILY TRUST RECORDED NOVEMBER 4, 1993 IN BK. 1193, PG. 671, AS DOC. NO. 321832
(M) - MEASURED POSITION
(C) - CALCULATED POSITION

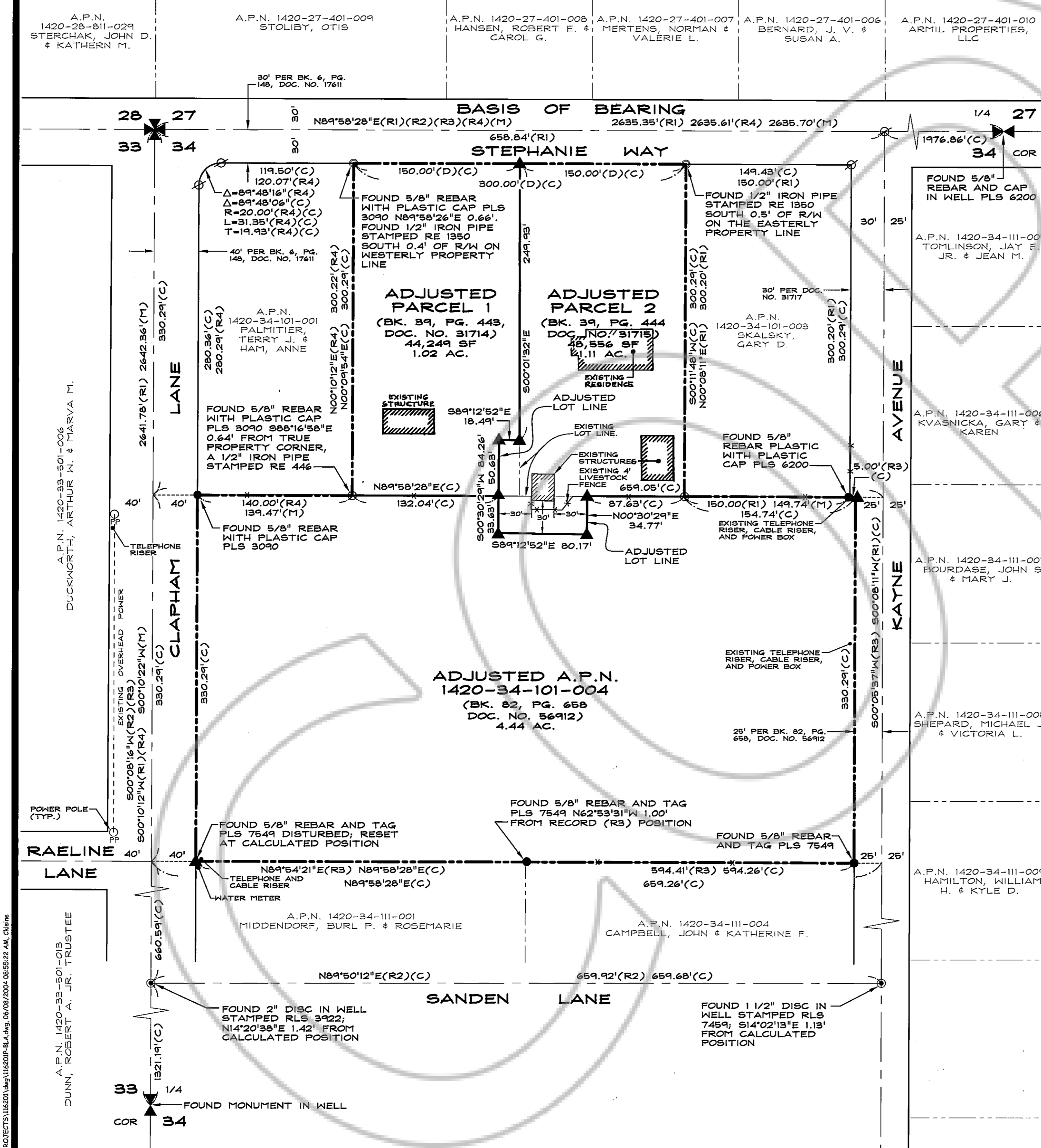
SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF HERMAN S. ANDREWS JR.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NW1/4, SECTION 34, T.14N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-11-04.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



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